

SEMINOLE COUNTY GOVERNMENT AGENDA MEMORANDUM

SUBJECT: Rescind award to Terminix Commercial and award RFP-600326-08/TLR – Pest Control Services to Anteater Pest and Lawn Services, Winter Park

DEPARTMENT: Administrative Services

DIVISION: Purchasing and Contracts

AUTHORIZED BY: Frank Raymond

CONTACT: Tammy Roberts

EXT: 7115

MOTION/RECOMMENDATION:

Rescind award to Terminix Commercial and award RFP-600326-08/TLR – Pest Control Services to Anteater Pest and Lawn Services, Winter Park (Estimated Annual Usage \$50,000.00).

County-wide

Ray Hooper

BACKGROUND:

RFP-600326-08/TLR will provide for a Term Contract for Pest Control Services which includes Integrated Pest Management Services, Structural Pest Control Services, and “Emergency Support Services” for all Offices/Buildings as listed in the solicitation package. This project was publicly advertised and the County received two (2) submittals in response to the solicitation. The Review Committee, which consisted of Bill Johnson, Fleet/Facilities Division, Project Manager; Al Mitchell, Fleet/Facilities Division, Project Coordinator; and Dennis Brown, Fleet/Facilities Division, Project Manager, evaluated the responses. Consideration was given to qualifications, past performance, technical plan and price proposal. On July 22, 2008, the Review Committee recommended award of the project to Terminix Commercial, Melbourne. Terminix declined execution of the contract as prepared and approved by the County Attorney’s Office, stating the following:

Section 6 Payment and Billing subpart (a): Terminix will need the ability to alter the price of the Purchase Order in the event that there is a change in the type of services rendered. For example, since bed bugs are included in this contract, if there is a problem with controlling a bed bug infestation, Terminix will need the ability to alter the price to treat accordingly.

- Section 7 General terms and Payment, subpart (b): Please note that if Terminix is audited, Terminix will not pay for it.

- Section 9 Termination, subpart (a): Strike the first sentence and replace with “Either party may, by 10 days written notice within to other party terminate this Agreement or any Purchase Order issued hereunder, in whole or in part, at any time.”

- Section 9 Termination, subpart (c): Strike second sentence; Terminix does not want to have to pay for another company to complete the work, especially if it costs more than Terminix would charge.

- Section 16 Indemnification: Add Terminix indemnification clause: “Contractor’s obligation to indemnify, defend and hold harmless shall be comparatively reduced to the extent that any claim, liability, damages, action, proceeding, judgment, loss or settlement is caused in part by the negligent, grossly negligent or wrongful act of any indemnified party (or any employees or agents thereof) or any person, entity or third party.”

- Section 17 Insurance, subpart (a)(2): Strike entire section.

- Section 17 Insurance, subpart (a)(3): Strike entire section.

- Section 18 Dispute Resolution: Terminix prefers Mandatory Arbitration.

Seminole County re-opened negotiations with Anteater Pest and Lawn Services, and were successful in negotiating a reduction from the original proposal by \$11,628. Market research in the Central Florida area confirmed Anteater's pricing to be fair and reasonable. Authorization for performance of services by Anteater Pest and Lawn Services under this agreement shall be in the form of written Release Orders issued and executed by the County. The estimated annual usage of this agreement is \$50,000.00. This agreement shall take effect on the date of its execution by the County and shall run for a period of three (3) years. At the sole option of the County, this agreement may be renewed for two (2) successive periods not to exceed one (1) year each. Supporting documents include the tabulation sheet and the agreement as prepared by the County Attorney's Office.

STAFF RECOMMENDATION:

Staff recommends that the Board rescind award to Terminix Commercial and award RFP-600326-08/TLR – Pest Control Services to Anteater Pest and Lawn Services, Winter Park (Estimated Annual Usage \$50,000.00).

ATTACHMENTS:

1. Tabulation Sheet
2. Agreement

Additionally Reviewed By:

☐ County Attorney Review (Arnold Schneider)

B.C.C. - SEMINOLE COUNTY, FL
RFP TABULATION SHEET

RFP NUMBER: RFP-600326-08/TLR

RFP TITLE: Pest Control Services

DUE DATE: June 4, 2008 at 2:00 P.M..

ALL SUBMITTALS ACCEPTED BY SEMINOLE COUNTY ARE SUBJECT TO THE COUNTY'S TERMS AND CONDITIONS AND ANY AND ALL ADDITIONAL TERMS AND CONDITIONS SUBMITTED BY THE PROPOSERS ARE REJECTED AND SHALL HAVE NO FORCE AND EFFECT. RFP DOCUMENTS FROM THE PROPOSERS LISTED HEREIN ARE THE ONLY SUBMITTALS RECEIVED TIMELY AS OF THE ABOVE OPENING DATE AND TIME. ALL OTHER RFP DOCUMENTS SUBMITTED IN RESPONSE TO THIS SOLICITATION, IF ANY, ARE HEREBY REJECTED AS LATE.

PAGE: 1 of 1

Submittals	Response 1	Response 2
	Anteater Pest and Lawn Services 2324 W. Fairbanks Ave. Winter Park, FL 32789 James L. Giberson, Commercial Dev. Rep. Ph. 407-265-0665 Fx. 407-265-0982	Terminix Commercial 4450 W. EauGallie Blvd. Melbourne, FL 32934 Bethany Thompson, Regional Acc. Mger. Ph. 321-757-9111 Fx. 321-757-9475
Total Amount Proposed Yearly:	**\$49,050.00	Negotiations failed \$37,494.00
Bidder's Certification Form	Included	Included
Conflict of Interest Statement	Included	Included
Compliance with Public Records Law	Included	Included
Drug-Free Workplace Form	Included	Included

Evaluation Criteria

- Qualifications/Past Performance
- Technical Plan
- Price Proposal

STATUS

Received and tabulated by: T. Roberts, Sr. Procurement Analyst (Posted: 6/4/2008 at 4:30 pm)

RECOMMENDATION (Posted 6/13/2008 @ 3:30pm): Terminix Commerical; BCC Award Date: 07/22/2008

*Negotiations failed with Terminix – Recommendation to award to Anteater on 9/9/2008

**Revised proposal

**TERM CONTRACT FOR PEST CONTROL SERVICES
(RFP-600326-08/TLR)**

THIS AGREEMENT is made and entered into this _____ day of _____, 20____, by and between **ANTEATER PEST AND LAWN SERVICES**, duly authorized to conduct business in the State of Florida, whose address is 2324 W. Fairbanks Avenue, Winter Park, Florida 32789, hereinafter called "CONTRACTOR", and **SEMINOLE COUNTY**, a political subdivision of the State of Florida, whose address is Seminole County Services Building, 1101 East First Street, Sanford, Florida 32771, hereinafter called "COUNTY".

W I T N E S S E T H:

WHEREAS, COUNTY desires to retain the services of a competent and qualified contractor to provide pest control services to Seminole County; and

WHEREAS, COUNTY has requested and received expressions of interest for the retention of services of  contractors; and

WHEREAS, CONTRACTOR is competent and qualified to provide pest control services and desires to provide services according to the terms and conditions stated herein,

NOW, THEREFORE, in consideration of the mutual understandings and covenants set forth herein, COUNTY and CONTRACTOR agree as follows:

SECTION 1. SERVICES.

(a) COUNTY does hereby retain CONTRACTOR to furnish services as further described in the Scope of Services attached hereto as Exhibit A and made a part hereof. CONTRACTOR shall also be bound by all requirements as contained in the solicitation package and all addenda thereto.

Required services shall be specifically enumerated, described, and depicted in the Purchase Orders authorizing specific services. This Agreement standing alone does not authorize services or require COUNTY to place any orders for work.

(b) The CONTRACTOR shall not permit any of its employees, agents or subcontractors who have been convicted of any felony crime of violence, theft, or crimes against persons, or drug use, or any misdemeanor crime of violence perform any services for the COUNTY pursuant to this Agreement. The CONTRACTOR shall be required to have nationwide criminal background checks conducted by an outside agency, at the CONTRACTOR's sole expense, on all of its personnel and subcontractors who perform services for the COUNTY pursuant to this Agreement and to make the results of those background checks available to the COUNTY for review. The COUNTY reserves the right to deny building access to any employee, agent or subcontractor of the CONTRACTOR whom the COUNTY deems incompetent to perform services required pursuant to this Agreement, discourteous, under the influence of alcohol or controlled substance, or otherwise objectionable, as solely determined by the COUNTY.

SECTION 2. TERM. This Agreement shall take effect on the date of its execution by COUNTY and shall run for a period of three (3) years. At the sole option of COUNTY, this Agreement may be renewed for two (2) successive periods not to exceed one (1) year each. Expiration of the term of this Agreement shall have no effect upon Purchase Orders issued pursuant to this Agreement and prior to the expiration date. Obligations entered therein by both parties shall remain in effect until delivery and acceptance of the services authorized by the Purchase Order. The first three (3) months of the initial term shall be considered probationary. During the probationary period, COUNTY may immediately terminate this Agreement at any time, with or without cause, upon written notice to CONTRACTOR.

SECTION 3. AUTHORIZATION FOR SERVICES. Authorization for provision of services by CONTRACTOR under this Agreement shall be in the form of written Purchase Orders issued and executed by COUNTY and signed by

CONTRACTOR. A sample Purchase Order is attached hereto as Exhibit B. Each Purchase Order shall describe the services required and shall state the dates for performance of services and establish the amount and method of payment. The Purchase Orders will be issued under and shall incorporate the terms of this Agreement. COUNTY makes no covenant or promise as to the number of available Purchase Orders or that CONTRACTOR will perform any Purchase Order for COUNTY during the life of this Agreement. COUNTY reserves the right to contract with other parties for the services contemplated by this Agreement when it is determined by COUNTY to be in the best interest of COUNTY to do so.

SECTION 4. TIME FOR COMPLETION. The services to be provided by CONTRACTOR shall be performed, as specified in such Purchase Orders as may be issued hereunder, within the time specified therein.

SECTION 5. COMPENSATION. COUNTY agrees to compensate CONTRACTOR for the professional services called for under this Agreement on a "Fixed Fee" basis. When a Purchase Order is issued for a Fixed Fee basis, then the applicable Purchase Order Fixed Fee amount shall include any and all reimbursable expenses. The total annual compensation paid to CONTRACTOR pursuant to this Agreement, including reimbursable expenses, shall not exceed the annual amount budgeted by COUNTY for tree trimming and/or removal and stump grinding services.

SECTION 6. PAYMENT AND BILLING.

(a) CONTRACTOR shall supply all services required by the Purchase Order, but in no event shall CONTRACTOR be paid more than the negotiated Fixed Fee amount stated within each Purchase Order.

(b) For Purchase Orders issued on a Fixed Fee basis, CONTRACTOR may invoice the amount due based on the percentage of total Purchase Order services actually provided; but in no event shall the invoice amount exceed a percentage of the Fixed Fee amount equal to a percentage

of the total services actually completed.


(c) Payments shall be made by COUNTY to CONTRACTOR on a monthly basis. Each Purchase Order shall be invoiced separately. At the close of each calendar month, CONTRACTOR shall render to COUNTY itemized invoices, as indicated by the invoice code on Exhibit C, attached hereto, properly dated, describing any services provided, the cost of the services therein, the name and address of CONTRACTOR, Purchase Order Number, Contract Number, and any other information required by this Agreement.

The original invoice and one (1) copy shall be sent to:

Clerk of Court, Board of County Commissioners Finance Division
Post Office Box 8080
Sanford, Florida 32772

A copy of the invoice shall be sent to:

Administrative Services Department
200 W. County Home Road
Sanford, Florida 32773

(d) Payment shall be made  after review and approval by COUNTY within thirty (30) days of receipt of a proper invoice from CONTRACTOR.

SECTION 7. GENERAL TERMS OF PAYMENT AND BILLING.


(a) Upon satisfactory performance of services required hereunder and upon acceptance of the services by COUNTY, CONTRACTOR may invoice COUNTY for the full amount of compensation provided for under the terms of this Agreement less any amount already paid by COUNTY. COUNTY shall pay CONTRACTOR within thirty (30) days of receipt of proper invoice.

(b) COUNTY may perform or have performed an audit of the records of CONTRACTOR after final payment to support final payment hereunder. This audit would be performed at a time mutually agreeable to CONTRACTOR and COUNTY subsequent to the close of the final fiscal period in which the last services are provided. Total compensation to CONTRACTOR may be determined subsequent to an audit as provided for in subsection (b) of

this Section, and the total compensation so determined shall be used to calculate final payment to CONTRACTOR. Conduct of this audit shall not delay final payment as provided by subsection (a) of this Section.

(c) CONTRACTOR agrees to maintain all books, documents, papers, accounting records, and other evidence pertaining to services provided under this Agreement in such a manner as will readily conform to the terms of this Agreement and to make such services available at CONTRACTOR's office at all reasonable times during the Agreement period and for five (5) years from the date of final payment under the contract for audit or inspection as provided for in subsection (b) of this Section.

(d) In the event any audit or inspection conducted after final payment but within the period provided in paragraph (c) of this Section reveals any overpayment by COUNTY under the terms of the Agreement, CONTRACTOR shall refund such overpayment to COUNTY within thirty (30) days of notice by COUNTY.


SECTION 8. RESPONSIBILITIES OF CONTRACTOR. Neither COUNTY'S review, approval, or acceptance of, nor payment for, any of the services required shall be construed to operate as a waiver of any rights under this Agreement or of any cause of action arising out of the performance of this Agreement. CONTRACTOR shall be and always remain liable to COUNTY in accordance with applicable law for any and all damages to COUNTY caused by CONTRACTOR's negligent or wrongful provision of any of the services furnished under this Agreement.

SECTION 9. TERMINATION.

(a) COUNTY may, by written notice to CONTRACTOR terminate this Agreement or any Purchase Order issued hereunder, in whole or in part, at any time, either for COUNTY'S convenience or because of the failure of CONTRACTOR to fulfill its Agreement obligations. Upon receipt of such notice, CONTRACTOR shall immediately discontinue all services

affected, unless the notice directs otherwise, and deliver to COUNTY all data, drawings, specifications, reports, estimates, summaries, and any and all such other information and services of whatever type or nature as may have been accumulated by CONTRACTOR in performing this Agreement, whether completed or in process.

(b) If the termination is for the convenience of COUNTY, CONTRACTOR shall be paid compensation for services performed to the date of termination.

(c) If the termination is due to the failure of CONTRACTOR to fulfill its Agreement obligations, COUNTY may take over the work and prosecute the same to completion by other Agreements or otherwise. In such case, CONTRACTOR shall be liable to COUNTY for all reasonable additional costs occasioned to COUNTY thereby. CONTRACTOR shall not be liable for such additional costs if the failure to perform the Agreement arises without any fault or negligence of CONTRACTOR; provided, however, that CONTRACTOR shall be responsible and liable for the actions of its subcontractors, agents, employees, and persons and entities of a similar type or nature. Such causes may include acts of God or of the public enemy, acts of COUNTY in its sovereign or contractual capacity, fires, floods, epidemics, quarantine restrictions, strikes, freight embargoes, and unusually severe weather; but in every case the failure to perform must be beyond the control and without any fault or negligence of CONTRACTOR.

(d) If after notice of termination for failure to fulfill its Agreement obligations it is determined that CONTRACTOR had not so failed, the termination shall be conclusively deemed to have been effected for the convenience of COUNTY. In such event, adjustment in the Agreement price shall be made as provided in subsection (b) of this Section.

(e) The rights and remedies of COUNTY provided for in this Section are in addition and supplemental to any and all other rights and remedies provided by law or under this Agreement.

SECTION 10. AGREEMENT AND PURCHASE ORDER IN CONFLICT. Whenever the terms of this Agreement conflict with any Purchase Order issued pursuant to it, this Agreement shall prevail.

SECTION 11. EQUAL OPPORTUNITY EMPLOYMENT. CONTRACTOR agrees that it will not discriminate against any employee or applicant for employment for work under this Agreement because of race, color, religion, sex, age, disability, or national origin and will take steps to ensure that applicants are employed and employees are treated during employment without regard to race, color, religion, sex, age, disability, or national origin. This provision shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship.


SECTION 12. NO CONTINGENT FEES. CONTRACTOR warrants that it has not employed or retained any company or person other than a bona fide employee working solely for CONTRACTOR to solicit or secure this Agreement and that it has not paid or agreed to pay any person, company, corporation, individual, or firm other than a bona fide employee working solely for CONTRACTOR, any fee, commission, percentage, gift, or other consideration contingent upon or resulting from award or making of this Agreement. For the breach or violation of this provision, COUNTY shall have the right to terminate the Agreement at its sole discretion, without liability and to deduct from the Agreement price or otherwise recover the full amount of such fee, commission, percentage, gift, or consideration.

SECTION 13. CONFLICT OF INTEREST.

(a) CONTRACTOR agrees that it will not contract for or accept employment for the performance of any work or service with any individual, business, corporation, or government unit that would create a conflict of interest in the performance of its obligations pursuant to this Agreement with COUNTY.

(b) CONTRACTOR agrees that it will neither take any action nor engage in any conduct that would cause any COUNTY employee to violate the provisions of Chapter 112, Florida Statutes, relating to ethics in government.

(c) In the event that CONTRACTOR causes or in any way promotes or encourages a COUNTY officer, employee, or agent to violate Chapter 112, Florida Statutes, COUNTY shall have the right to terminate this Agreement.

SECTION 14. ASSIGNMENT. This Agreement, or any interest herein, shall not be assigned, transferred,  or otherwise encumbered under any circumstances by the parties hereto without prior written consent of the other party and in such cases only by a document of equal dignity herewith.

SECTION 15. SUBCONTRACTORS. In the event that CONTRACTOR, during the course of the work under this Agreement, requires the services of subcontractors or other professional associates in connection with services covered by this Agreement, CONTRACTOR must first secure the prior express written approval of COUNTY. If subcontractors or other professional associates are required in connection with the services covered by this Agreement, CONTRACTOR shall remain fully responsible for the services of subcontractors or other professional associates.

SECTION 16. INDEMNIFICATION OF COUNTY. CONTRACTOR agrees to hold harmless and indemnify COUNTY and its commissioners, officers, em-

ployees, and agents against any and all claims, losses, damages, or lawsuits for damages, arising from, allegedly arising from, or related to the provision of services hereunder by CONTRACTOR.

SECTION 17. INSURANCE.

(a) GENERAL. CONTRACTOR shall, at its own cost, procure the insurance required under this Section.

(1) Prior to commencement of work pursuant to this Agreement, CONTRACTOR shall furnish COUNTY with a Certificate of Insurance signed by an authorized representative of the insurer evidencing the insurance required by this Section (Workers' Compensation/Employer's Liability, Commercial General Liability, and Business Auto). COUNTY and its officials, officers, and employees shall be named additional insured under the Commercial General Liability Policy. The Certificate of Insurance shall provide that COUNTY shall be given not less than thirty (30) days written notice prior to the cancellation or restriction of coverage. Until such time as the insurance is no longer required to be maintained by CONTRACTOR, CONTRACTOR shall provide COUNTY with a renewal or replacement Certificate of Insurance not less than thirty (30) days before expiration or replacement of the insurance for which a previous certificate has been provided.

(2) The Certificate shall contain a statement that it is being provided in accordance with the Agreement and that the insurance is in full compliance with the requirements of the Agreement. In lieu of the statement on the Certificate, CONTRACTOR will at the option of COUNTY submit a sworn, notarized statement from an authorized representative of the insurer that the Certificate is being provided in accordance with the Agreement and that the insurance is in full compliance with the requirements of the Agreement.

(3) In addition to providing the Certificate of Insurance, if required by COUNTY, CONTRACTOR shall, within thirty (30) days after receipt of the request, provide COUNTY with a certified copy of each of the policies of insurance providing the coverage required by this Section.

(4) Neither approval by COUNTY nor failure to disapprove the insurance furnished by CONTRACTOR shall relieve CONTRACTOR of its full responsibility for performance of any obligation including CONTRACTOR indemnification of COUNTY under this Agreement.

(b) INSURANCE COMPANY REQUIREMENTS. Insurance companies providing the insurance under this Agreement must meet the following requirements:

(1) Companies issuing policies other than Workers' Compensation must be authorized to conduct business in the State of Florida and prove same by maintaining Certificates of Authority issued to the companies by the Department of Insurance of the State of Florida. Policies for Workers' Compensation may be issued by companies authorized as a group self-insurer by Section 440.57, Florida Statutes.

(2) In addition, such companies other than those authorized by Section 440.57, Florida Statutes, shall have and maintain a Best's Rating of "A" or better and a Financial Size Category of "VII" or better according to A.M. Best Company.

(3) If during the period which an insurance company is providing the insurance coverage required by this Agreement, an insurance company shall: (i) lose its Certificate of Authority, (ii) no longer comply with Section 440.57, Florida Statutes, or (iii) fail to maintain the requisite Best's Rating and Financial Size Category, CONTRACTOR shall, as soon as CONTRACTOR has knowledge of any such circumstance, immediately notify COUNTY and immediately replace the

insurance coverage provided by the insurance company with a different insurance company meeting the requirements of this Agreement. Until such time as CONTRACTOR has replaced the unacceptable insurer with an insurer acceptable to COUNTY CONTRACTOR shall be deemed to be in default of this Agreement.

(c) SPECIFICATIONS. Without limiting any of the other obligations or liability of CONTRACTOR, CONTRACTOR shall, at its sole expense, procure, maintain, and keep in force amounts and types of insurance conforming to the minimum requirements set forth in this subsection. Except as otherwise specified in the Agreement, the insurance shall become effective prior to the commencement of work by CONTRACTOR and shall be maintained in force until the Agreement completion date. The amounts and types of insurance shall conform to the following minimum requirements.

(1) Workers' Compensation/Employer's Liability.

(A) CONTRACTOR'S ~~insurance~~ shall cover CONTRACTOR for liability which would be covered by the latest edition of the standard Workers' Compensation Policy as filed for use in Florida by the National Council on Compensation Insurance, without restrictive endorsements. CONTRACTOR will also be responsible for procuring proper proof of coverage from its subcontractors of every tier for liability which is a result of a Workers' Compensation injury to the subcontractor's employees. The minimum required limits to be provided by both CONTRACTOR and its subcontractors are outlined in subsection (c) below. In addition to coverage for the Florida Workers' Compensation Act, where appropriate, coverage is to be included for the United States Longshoremen and Harbor Workers' Compensation Act, Federal Employers' Liability Act, and any other applicable Federal or State law.

(B) Subject to the restrictions of coverage found in the standard Workers' Compensation Policy, there shall be no maximum limit on the amount of coverage for liability imposed by the Florida Workers' Compensation Act, the United States Longshoremen's and Harbor Workers' Compensation Act, or any other coverage customarily insured under Part One of the standard Workers' Compensation Policy.

(C) The minimum amount of coverage under Part Two of the standard Workers' Compensation Policy shall be:

\$100,000.00	(Each Accident)
\$100,000.00	(Disease-Policy Limit)
\$100,000.00	(Disease-Each Employee)

(2) Commercial General Liability.

(A) CONTRACTOR's insurance shall cover CONTRACTOR for those sources of liability which would be covered by the latest edition of the standard Commercial General Liability Coverage Form (ISO Form CG 00 01), as filed for use in the State of Florida by the Insurance Services Office, without the attachment of restrictive endorsements other than the elimination of Coverage C, Medical Payment and the elimination of coverage for Fire Damage Legal Liability.

(B) The minimum limits to be maintained by CONTRACTOR (inclusive of any amounts provided by an Umbrella or Excess policy) shall be as follows:

	<u>LIMITS</u>
General Aggregate	Three (3) Times the Each Occurrence Limit
Personal & Advertising Injury Limit	\$300,000.00
Each Occurrence Limit	\$300,000.00

(3) Business Auto Policy.

(A) CONTRACTOR'S insurance shall cover CONTRACTOR for those sources of liability which would be covered by Part IV of the latest edition of the standard Business Auto Policy (ISO Form CA 00 01), as filed for use in the State of Florida by the Insurance Services

Office, without the attachment of restrictive endorsements. Coverage shall include owned, non-owned, and hired autos.

(B) The minimum limits to be maintained by CONTRACTOR (inclusive of any amounts provided by an Umbrella or Excess policy) shall be per-accident, combined single limit for bodily injury liability and property damage liability. If the coverage is subject to an aggregate, CONTRACTOR shall maintain separate aggregate limits of coverage applicable to claims arising out of or in connection with the work under this Agreement. The separate aggregate limits to be maintained by CONTRACTOR shall be a minimum of three (3) times the per-accident limit required and shall apply separately to each policy year or part thereof.

(C) The minimum amount of coverage under the Business Auto Policy shall be:

		<u>LIMITS</u>
Each Occurrence Bodily Injury and Property Damage Liability Combined		\$300,000.00

(d) COVERAGE. The insurance provided by CONTRACTOR pursuant to this Agreement shall apply on a primary basis and any other insurance or self-insurance maintained by COUNTY or COUNTY'S officials, officers, or employees shall be excess of and not contributing with the insurance provided by or on behalf of CONTRACTOR.


(e) OCCURRENCE BASIS. The Workers' Compensation Policy and the Commercial General Liability required by this Agreement shall be provided on an occurrence rather than a claims-made basis.

(f) OBLIGATIONS. Compliance with the foregoing insurance requirements shall not relieve CONTRACTOR, its employees, or its agents of liability from any obligation under a Section or any other portions of this Agreement. It shall also be the responsibility of CONTRACTOR to

ensure that all of its subcontractors performing services under this Agreement are in compliance with the insurance requirements of this Agreement as defined above.

SECTION 18. DISPUTE RESOLUTION.

(a) In the event of a dispute related to any performance or payment obligation arising under this Agreement, the parties agree to exhaust COUNTY dispute resolution procedures prior to filing suit or otherwise pursuing legal remedies. COUNTY dispute resolution procedures for proper invoice and payment disputes are set forth in Section 22.15, "Prompt Payment Procedures," Seminole County Administrative Code. Contract claims include all controversies, except disputes addressed by the "Prompt Payment Procedures," arising under this Agreement within the dispute resolution procedures set forth in Section 8.1539, "Contract Claims," Seminole County Administrative Code.

(b) CONTRACTOR agrees that  it will file no suit or otherwise pursue legal remedies based on facts or evidentiary services that were not presented for consideration in COUNTY dispute resolution procedures set forth in subsection (a) above of which CONTRACTOR had knowledge and failed to present during COUNTY dispute resolution procedures.

(c) In the event that COUNTY dispute resolution procedures are exhausted and a suit is filed or legal remedies are otherwise pursued, the parties shall exercise best efforts to resolve disputes through voluntary mediation. Mediator selection and the procedures to be employed in voluntary mediation shall be mutually acceptable to the parties. Costs of voluntary mediation shall be shared equally among the parties participating in the mediation

SECTION 19. REPRESENTATIVES OF COUNTY AND CONTRACTOR.

(a) It is recognized that questions in the day-to-day conduct of performance pursuant to this Agreement will arise. COUNTY, upon request

by CONTRACTOR, will designate and advise CONTRACTOR in writing of one or more of its employees to whom all communications pertaining to the day-to-day conduct of this Agreement shall be addressed. The designated representative shall have the authority to transmit instructions, receive information, and interpret and define COUNTY'S policy and decisions pertinent to the work covered by this Agreement.

(b) CONTRACTOR shall at all times during the normal work week designate or appoint one or more representatives who are authorized to act on behalf of and bind CONTRACTOR regarding all matters involving the conduct of the performance pursuant to this Agreement and shall keep COUNTY continually and effectively advised of such designation.

SECTION 20. ALL PRIOR AGREEMENTS SUPERSEDED. This document incorporates and includes all prior negotiations, correspondence, conversations, agreements, or understandings applicable to the matters contained herein and the parties agree that there are no commitments, agreements, or understandings concerning the subject matter of this Agreement that are not contained or referred to in this document. Accordingly, it is agreed that no deviation from the terms hereof shall be predicated upon any prior representations or agreements, whether oral or written.


SECTION 21. MODIFICATIONS, AMENDMENTS, OR ALTERATIONS. No modification, amendment, or alteration in the terms or conditions contained herein shall be effective unless contained in a written document executed with the same formality and of equal dignity herewith.

SECTION 22. INDEPENDENT CONTRACTOR. It is agreed that nothing herein contained is intended or should be construed as in any manner creating or establishing a relationship of co-partners between the parties, or as constituting CONTRACTOR (including its officers, employees, and agents) as an agent, representative, or employee of COUNTY

for any purpose, or in any manner, whatsoever. CONTRACTOR is to be and shall remain forever an independent contractor with respect to all services performed under this Agreement.

SECTION 23. EMPLOYEE STATUS. Persons employed by CONTRACTOR in the performance of services and functions pursuant to this Agreement shall have no claim to pension, workers' compensation, unemployment compensation, civil service, or other employee rights or privileges granted to COUNTY'S officers and employees either by operation of law or by COUNTY.

SECTION 24. SERVICES NOT PROVIDED FOR. No claim for services furnished by CONTRACTOR not specifically provided for herein shall be honored by COUNTY.

SECTION 25. PUBLIC RECORDS LAW. CONTRACTOR acknowledges COUNTY'S obligations under Article I, Section 24, Florida Constitution, and Chapter 119, Florida Statutes, to release public records to members of the public upon request.  CONTRACTOR acknowledges that COUNTY is required to comply with Article I, Section 24, Florida Constitution, and Chapter 119, Florida Statutes, in the handling of the services created under this Agreement and that said statute controls over the terms of this Agreement.

SECTION 26. COMPLIANCE WITH LAWS AND REGULATIONS. In providing all services pursuant to this Agreement, CONTRACTOR shall abide by all statutes, ordinances, rules, and regulations pertaining to, or regulating the provisions of, such services including those now in effect and hereafter adopted. Any violation of said statutes, ordinances, rules, or regulations shall constitute a material breach of this Agreement and shall entitle COUNTY to terminate this Agreement immediately upon delivery of written notice of termination to CONTRACTOR.

SECTION 27. NOTICES. Whenever either party desires to give notice unto the other, it must be given by written notice, sent by registered or certified United States mail, return receipt requested, addressed to the party for whom it is intended at the place last specified. The place for giving of notice shall remain such until it shall have been changed by written notice in compliance with the provisions of this Section. For the present, the parties designate the following as the respective places for giving of notice, to-wit:

For COUNTY:

Administrative Services Department
200 W. County Home Road
Sanford, FL 32773

For CONTRACTOR:

Anteater Pest and Law Services
2324 W. Fairbanks Avenue
Winter Park, FL 32789

SECTION 28. RIGHTS AT LAW RETAINED. The rights and remedies of COUNTY, provided for under this Agreement, are in addition and supplemental to any other rights and remedies provided by law.

IN WITNESS WHEREOF, the parties hereto have made and executed this Agreement on the date below written for execution by COUNTY.

ANTEATER PEST AND LAWN SERVICES

Witness

By:_____

Print Name

Print Name

Witness

Title:_____

Print Name

Date:_____

ATTEST:

BOARD OF COUNTY COMMISSIONERS
SEMINOLE COUNTY, FLORIDA

MARYANNE MORSE
Clerk to the Board of
County Commissioners of
Seminole County, Florida.

By: _____
BRENDA CAREY, Chairman

Date: _____

For the use and reliance
of Seminole County only.

As authorized for execution
by the Board of County Commissioners
at their _____, 20_____
regular meeting.

Approved as to form and
legal sufficiency.

County Attorney

AEC/lpk

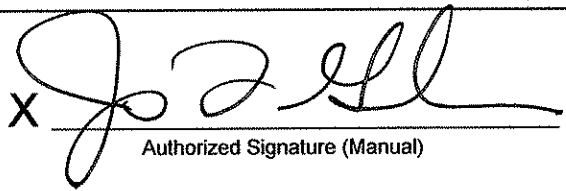
8/19/08

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Attachments:

- Exhibit A - Scope of Services
- Exhibit B - Sample Purchase Order
- Exhibit C - Invoice Codes



SUBMIT QUALIFICATIONS TO: Seminole County 1101 E. 1st Street, Room 3208 Sanford, Florida 32771 Attn.: PURCHASING AND CONTRACTS DIVISION	REQUEST FOR PROPOSAL and Respondent Acknowledgment
Contact: Tammy L. Roberts, CPPB Sr. Procurement Analyst 407-665-7115 troberts@seminolecountyfl.gov	RFQ No.: RFP-600326-08/TLR
Proposal Due Date: June 4, 2008 Proposal Due Time: 2:00 P.M.	Location of Closing: County Services Building, 1101 E. 1st Street, Room #3208 Sanford, Florida 32771
RFP Title: Term Contract for Pest Control Services	
Respondent Name: <u>ANTEATER PEST & LAWN SVCS.</u>	Federal Employer ID Number or SS Number: <u>74-2986952</u>
Mailing Address: <u>2324 W. FAIRBANKS AVE</u>	If returning as a "No Submittal", state reason (if so, return only this page):
City, State, Zip: <u>WINTER PARK, FL 32789</u>	
Type of Entity: (Circle one) <input checked="" type="radio"/> Corporation Partnership Proprietorship <input type="radio"/> Joint Venture	 Authorized Signature (Manual)
Incorporated in the State of: <u>FLORIDA</u>	
Telephone Number: <u>407-265-0665</u>	Typed Name: <u>JAMES L. GIBERSON</u>
Toll Free Telephone Number: (800)	Title: <u>Commercial Development Rep.</u>
Fax Number: <u>407-265-0982</u>	Date: <u>8/12/08</u>

THIS FORM MUST BE COMPLETED AND RETURNED WITH YOUR PROPOSAL

The Applicant is expected to completely analyze the information contained in this Request for Proposals as guidance for the preparation of the submittal. The Applicant's submittal shall be sufficiently specific, detailed, and complete to clearly and fully demonstrate the Applicant understands the proposed work requirements.



A Division of ABC Pest and Lawn Services

2324 W. Fairbanks Avenue
Winter Park, Florida 32789
(407) 265-0665 (Office)
(407) 265-0982 (Fax)

Seminole County
Attn: Purchasing and Contracts Division
Ms. Tammy L. Roberts, CPPB
1101 E. 1st Street, Room 3208
Sanford, Florida 32771

August 12th, 2008

Dear Ms. Roberts,

Thank you for the opportunity to provide this second proposal to Seminole County for our Pest Control/lawn service for the Properties listed in RFP-600326-08/TLR.

Our company has been a leader in the Pest, Lawn and Termite service industry for 60 years, and our sterling reputation has been achieved as a result of consistent quality service and value.

Our parent company is headquartered out of Austin Texas, where it is known as ABC Pest and Lawn Services. We employ over 200 men and women, ranging from on staff entomologists to trained service technicians. We have been rated as one of the Top Ten service companies in the nation for quality service by Pest Control Technology Magazine, one of our leading trade magazines.

We are privately owned by the Jenkins Family, with the eldest son Robert Jenkins, Jr. having served as the President of the National Pest Management Association, and with younger brother Raleigh on track to become President in 2010.

Anteater Pest and Lawn Services and the Jenkins Family pride themselves on Quality Service, Progressive mentality, involvement in our industry and community, and on providing a worthwhile place of employment.

At Anteater Pest and Lawn Services, we are conscientious and we care. We thank you for your consideration of this proposal, and look forward to a lasting business relationship. Please visit our website at: www.goanteater.com for more information on our Company.

Sincerely,

Jim Giberson
US Army, (Ret)
Anteater Pest and Lawn Services
Commercial Development Division

"We're Conscientious and We Care"



2324 W. Fairbanks Avenue
Winter Park, Florida 32789
(407) 265-0665 (Office)
(407) 265-0982 (Fax)

Technical Plan

August 12th, 2008

A. Approach to work:

Implementation of our work plan will consist of 6 technicians available to perform all level I, II and III duties as well as the control of nuisance animals. Work will be performed IAW the standards outlined in the instructions of RFP-600326-08/TLR.

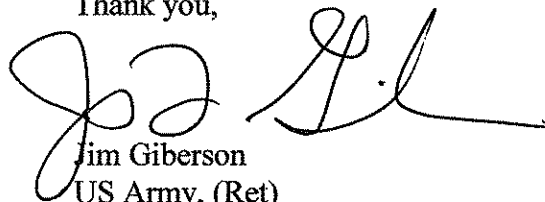
B. Resources Available:

Our company is 60 years old. We have over 200 employees, over 150 vehicles. We will have 6 vehicles and 6 technicians available for inclusion in the work effort for Pest Control for the Seminole County Bid, if selected.

C. Vendor Service Representative:

The Vendor Service Representative will be Mr. Randy McCarty, the Regional Manager for Anteater Pest and Lawn Services. The address is : Anteater Pest and Lawn Services, 2324 W. Fairbanks Avenue, Winter Park, FL 32789. The office phone number is 407-265-0665, and Mr. McCarty's Cell phone number is 407-448-6907, which can be reached at any time. Mr. McCarty's e-mail is: rmccarty@goanteater.com.

Thank you,



Jim Giberson
US Army, (Ret)

Anteater Pest and Lawn Services
Commercial Development Rep.
Cell: 321-228-0992

"We're Conscientious and We Care"

Reference Listing-Sample of Large Properties **Anteater Pest and Lawn Services**

Good Samaritan Village at Kissimmee **Sq. Ft. 1,000.000 +**
1550 Aldersgate Drive **40 + Acres**
Kissimmee, Florida 34746
407-933-3213 - POC : Mr. Robert Thompson

Winter Park Towers **Sq. Ft. 1,000,000 +**
1111 S. Lakemont Avenue **43 + Acres**
Winter Park, Florida 32792
407-448-8347 - POC : Mr. Ivan Sanchez

NASA Space Center **Sq. Ft. 500,000 +**
2101 NASA Road One
Houston, Texas 77006
713-525-3135 - POC : Ms. Emmy Vest

University of St. Thomas **Sq. Ft. 1,000,000 +**
3800 Montrose Street
Houston, Texas 77803
281-483-5354 - POC : Ms. Rose

City of Bryan School District **Sq. Ft. 1,000,000 +**
101 North Texas Avenue
Bryan, Texas 77803
979-209-1060 - POC Mike Kristynik

All listings are current customers.



Jim Giberson
US Army, (Ret)
ANTEATER Pest and Lawn Services
Commercial Development
Cell: 321-228-0992
e-mail: jgiberson@goanteater.com

**Section 5
Price Proposal Form**

PROJECT: Term Contract for Pest Control Services
COUNTY CONTRACT NO. RFP-600326-08/TLR

Name of Proposer: ANTEATER PEST AND LAWN SERVICES
Mailing Address: 2324 W. FAIRBANKS AVE, WINTER PARK, FL 32789
Street Address: 2324 W. FAIRBANKS AVE, WINTER PARK, FL 32789
City/State/Zip: 2324 W. FAIRBANKS AVE, WINTER PARK, FL 32789
Phone Number: (407) 265-0665
FAX Number: (407) 265-0982
E-mail address: JGIBERSON@GOANTEATER.COM

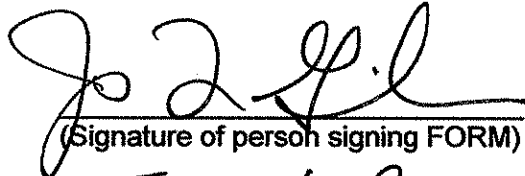
Pursuant to and in compliance with the Request for Proposals, Instructions to Proposers, and the other documents relating thereto, the undersigned Proposer, having familiarized himself with the terms of the Contract Documents, local conditions affecting the performance of the Work, and the cost of the Work at the places where the Work is to be done, hereby proposes and agrees to perform the Work and complete in a workmanlike manner, all of the Work required in connection with the required services, all in strict conformity Contract Documents, including Addenda Nos. _____ through _____, on file at the Purchasing Division for the amount hereinafter set forth.

The undersigned, as Proposer, declares that the only persons or parties interested in this proposal as principals are those named herein; that this proposal is made without collusion with any person, firm or corporation; and he proposes and agrees, if the proposal is accepted, that he/she will execute an Agreement with the COUNTY in the form set forth in the Contract Documents; that he/she will furnish Insurance Certificates, that he is aware that failure to properly comply with the requirements set out in the "Instructions to Proposers" and elsewhere in the Contract Documents may result in a finding that the Proposer is non-responsive.

TOTAL AMOUNT OF PROPOSAL: \$ 49,050.⁰⁰

IN WITNESS WHEREOF, PROPOSER has hereunto executed this FORM this 12TH day of AUGUST, 2008.

JAMES L. GIBERSON
(Name of PROPOSER)


(Signature of person signing FORM)

JAMES L. GIBERSON
(Printed name of person signing FORM)

Commercial Development Representative
(Title of person signing FORM)

Price proposal Form

PROJECT: Term Contract for Pest Control Services

COUNTY CONTRACT NO. RFP-600326-08/TLR

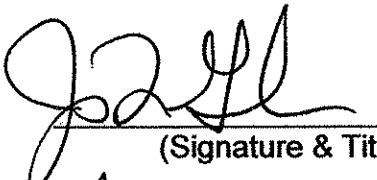
Item #	Description	Units	Estimated Square Footage	Unit Price	Extended Price
1	Level I Monthly Service	Sq. ft.	478,168	\$ 1,222. ⁰⁰	\$ 14,664. ⁰⁰
2	Level II Monthly Service	Sq. ft.	864,844	\$ 914. ⁰⁰	\$ 21,936. ⁰⁰
3	Level III Monthly Service	Sq. ft.	220,540	\$ 2,075. ⁰⁰	\$ 12,450. ⁰⁰

TOTAL ESTIMATED YEARLY (1,563,522 SQ. FT.) \$ 49,050.⁰⁰

Lot #4 Control of Nuisance Animals
 (As defined in Section 1, Item 11) Each occurrence \$ 140.⁰⁰ (\$3,500.⁰⁰ (ESTIMATED))
(EST. 25 OCCURRENCES)

Note: See Attachment "C" for List of Locations and detailed information

The undersigned Proposer accepts all terms and conditions stated herein, and agrees to comply with all laws, State of Florida regulations and other factors affecting this project.

 Commercial Development Rep. 8/12/08
 (Signature & Title) Date
ANTEATER PEST AND LAWN SERVICES
 (Firm Name)

Attachment A
PROPOSER'S CERTIFICATION

I have carefully examined the Request for Proposal, Instructions to Proposers, General and/or Special Conditions, Vendor's Notes, Specifications, proposed agreement and any other documents accompanying or made a part of this Request for Proposal.

I hereby propose to furnish the goods or services specified in the Request for Proposal at the prices, rates or discounts quoted in my proposal. I agree that my proposal will remain firm for a period of up to one hundred twenty (120) days in order to allow the County adequate time to evaluate the proposals.

I agree to abide by all conditions of this proposal and understand that a background investigation may be conducted by the Seminole County Sheriff's Department prior to award.

I certify that all information contained in this proposal is truthful to the best of my knowledge and belief. I further certify that I am duly authorized to submit this proposal on behalf of the vendor/contractor as its act and deed and that the vendor/contractor is ready, willing and able to perform if awarded the contract.

I further certify, under oath, that this proposal is made without prior understanding, agreement, connection, discussion, or collusion with any other person, firm or corporation submitting a proposal for the same product or service; no officer, employee or agent of the Seminole County Government or of any other Proposer interested in said proposal; and that the undersigned executed this Proposer's Certification with full knowledge and understanding of the matters therein contained and was duly authorized to do so.

Name of Business

By:


Signature

JAMES L. GIBERSON
COMMERCIAL DEVELOPMENT REP.

Name & Title, Typed or Printed

ANTEATER PEST + LAWN SVCS.

2324 W. FAIRBANKS AVE

Mailing Address

WINTER PARK, FL 32789

City, State, Zip Code

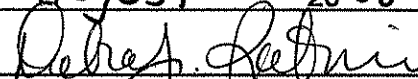
(407) 265-0665

Telephone Number

Sworn to and subscribed before me

This 12th day of

AUGUST 2008


Signature of Notary

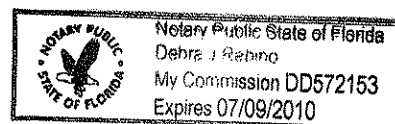
Notary Public, State of FLORIDA

Personally Known

-OR-

Produced Identification _____

Type: _____



Attachment B
Conflict of Interest Statement

STATE OF FLORIDA

COUNTY OF SEMINOLE) ss

- Before me, the undersigned authority, personally appeared JAMES LEE GIBERSON, who was duly sworn, deposes, and states;
1. I am the REPRESENTATIVE of ANTEATER PEST & LAWN SERVICES with a local office in WINTER PARK, FL and principal office in AUSTIN TX.
 2. The above named entity is submitting an Expression of Interest for the Seminole County project described as **RFP-600326-08/TLR – Term Contract for Pest Control Services**
 3. The Affiant has made diligent inquiry and provides the information contained in this Affidavit based upon his own knowledge.
 4. The Affiant states that only one submittal for the above project is being submitted and that the above named entity has no financial interest in other entities submitting proposals for the same project.
 5. Neither the Affiant nor the above named entity has directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive pricing in connection with the entity's submittal for the above project. This statement restricts the discussion of pricing data until the completion of negotiations and execution of the Agreement for this project.
 6. Neither the entity nor its affiliates, nor any one associated with them, is presently suspended or otherwise ineligible from participating in contract lettings by any local, state, or federal agency.
 7. Neither the entity, nor its affiliates, nor any one associated with them have any potential conflict of interest due to any other clients, contracts, or property interests for this project.
 8. I certify that no member of the entity's ownership, management, or staff has a vested interest in any aspect of or Department of Seminole County.
 9. I certify that no member of the entity's ownership or management is presently applying for an employee position or actively seeking an elected position with Seminole County.
 10. In the event that a conflict of interest is identified in the provision of services, I, on behalf of the above named entity, will immediately notify Seminole County in writing.

DATED this 12th day of AUGUST, 2008.

Name of Affiant JAMES LEE GIBERSON Typed
Title Commercial Development Rep.

Sworn to and subscribed before me this 12th day of August, 2008.

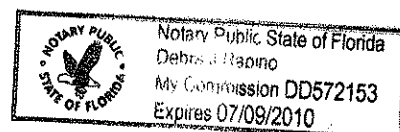
Personally known ☒

OR Produced identification _____

(Type of identification)

Notary Public - State of FLORIDA

My commission expires 7-9-10
Debra J. Rapino
(Printed typed or stamped
commissioned name of notary public)



Attachment C
Compliance with the Public Records Law

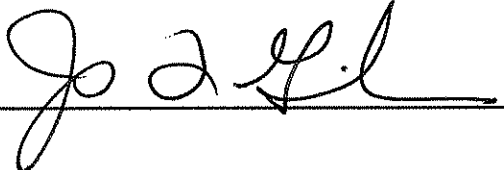
Upon award recommendation or ten (10) days after receiving, submittals become "public records" and shall be subject to public disclosure consistent with Chapter 119, Florida Statutes. Proposers must invoke the exemptions to disclosure provided by law in the response to the solicitation, and must identify the data or other materials to be protected, and must state the reasons why such exclusion from public disclosure is necessary. The submission of a proposal authorizes release of your firm's credit data to Seminole County.

If the company submits information exempt from public disclosure, the company must identify with specificity which pages/paragraphs of their bid/proposal package are exempt from the Public Records Act, identifying the specific exemption section that applies to each. The protected information must be submitted to the County in a separate envelope marked accordingly.

By submitting a response to this solicitation, the company agrees to defend the County in the event we are forced to litigate the public records status of the company's documents.

Company Name: ANTEATER PEST & LAWN SERVICES

Authorized representative (printed): JAMES LEE GIBERSON

Authorized representative (signature): 

Date: 8/12/08

Project Number: RFP-600326-08/TLR

THIS FORM MUST BE COMPLETED AND RETURNED WITH YOUR PROPOSAL

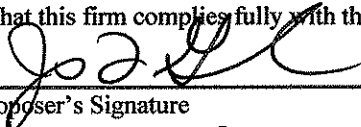
DRUG-FREE WORK PLACE FORM

The undersigned vendor in accordance with Florida statute 287.087 hereby certifies that

ANTEATER PEST AND LAWN SERVICES does:
(Name of Business)

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are proposed a copy of the statement specified in subsection (1).
4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under proposal, the employee will propose by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.


Proposer's Signature

ANTEATER PEST AND LAWN SVCS.
Firm

8/12/08
Date

STATE OF FLORIDA
Department of Agriculture and Consumer Services
 BUREAU OF ENTOMOLOGY & PEST CONTROL

Date: August 8, 2007 File No: JB136134 Expires: July 31, 2008

THE PEST CONTROL FIRM NAMED BELOW HAS REGISTERED UNDER THE PROVISIONS OF CHAPTER 482 FOR THE PERIOD EXPIRING: July 31, 2008

2324 W FAIRBANKS AVE
 WINTER PARK, FL 32789

ANTEATER PEST AND LAWN SERVICES
 2324 W FAIRBANKS AVE
 WINTER PARK, FL 32789

General Household Pest &
 Rodent Control
 Lawn & Ornamental
 Termite & Other WDO Control

Charles H. Bronson
 CHARLES H BRONSON, COMMISSIONER

STATE OF FLORIDA
Department of Agriculture and Consumer Services
 BUREAU OF ENTOMOLOGY & PEST CONTROL

Date: August 8, 2007 File No: JE136135 Expires: July 31, 2008

THE ID CARD HOLDER NAMED BELOW HAS REGISTERED UNDER THE PROVISIONS OF CHAPTER 482 FOR THE PERIOD EXPIRING: July 31, 2008

ANTEATER PEST AND LAWN SERVICES
 WINTER PARK, FL 32789

RANDAL FLOYD MCCARTY
 ANTEATER PEST AND LAWN SERVICES
 2324 W FAIRBANKS AVE
 WINTER PARK, FL 32789

Certified Operator

Charles H. Bronson
 CHARLES H BRONSON, COMMISSIONER

STATE OF FLORIDA
Department of Agriculture and Consumer Services
BUREAU OF ENTOMOLOGY & PEST CONTROL

Date
August 8, 2007

File No.
JE118484

Expires
July 31, 2008

THE ID CARD HOLDER NAMED BELOW HAS REGISTERED UNDER
THE PROVISIONS OF CHAPTER 482 FOR THE PERIOD EXPIRING: July
31, 2008 AT

ANTEATER PEST AND LAWN SERVICES
WINTER PARK, FL 32789

FORREST TODD BOGGS
ANTEATER PEST AND LAWN SERVICES
2324 W FAIRBANKS AVE
WINTER PARK, FL 32789

Wood Destroying Organism
Inspector

Charles H. Bronson
CHARLES H BRONSON, COMMISSIONER

STATE OF FLORIDA
Department of Agriculture and Consumer Services
BUREAU OF ENTOMOLOGY & PEST CONTROL

Date
April 30, 2008

File No.
JE137309

Expires
July 30, 2008

THE ID CARD HOLDER NAMED BELOW HAS REGISTERED UNDER
THE PROVISIONS OF CHAPTER 482 FOR THE PERIOD EXPIRING: July
30, 2008 AT

ANTEATER PEST AND LAWN SERVICES
WINTER PARK, FL 32789

Regular

JOSEPH FRANCIS MARTINI
ANTEATER PEST AND LAWN SERVICES
2324 W FAIRBANKS AVE
WINTER PARK, FL 32789

Charles H. Bronson
CHARLES H BRONSON, COMMISSIONER

STATE OF FLORIDA
Department of Agriculture and Consumer Services
BUREAU OF ENTOMOLOGY & PEST CONTROL

Date
August 8, 2007

File No.
JE81829

Expires
July 31, 2008

THE ID CARD HOLDER NAMED BELOW HAS REGISTERED UNDER
THE PROVISIONS OF CHAPTER 482 FOR THE PERIOD EXPIRING: July
31, 2008 AT

ANTEATER PEST AND LAWN SERVICES
WINTER PARK, FL 32789

PEDRO A MILLETT
ANTEATER PEST AND LAWN SERVICES
2324 W FAIRBANKS AVE
WINTER PARK, FL 32789

Regular

Charles H. Bronson
CHARLES H BRONSON, COMMISSIONER

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Department of Agriculture and Consumer Services
BUREAU OF ENTOMOLOGY & PEST CONTROL

Date
August 8, 2007

File No.
JE136136

Expires
July 31, 2008

THE ID CARD HOLDER NAMED BELOW HAS REGISTERED UNDER
THE PROVISIONS OF CHAPTER 482 FOR THE PERIOD EXPIRING: July
31, 2008 AT

ANTEATER PEST AND LAWN SERVICES
WINTER PARK, FL 32789

BRADY SCOTT MCCARTY
ANTEATER PEST AND LAWN SERVICES
2324 W FAIRBANKS AVE
WINTER PARK, FL 32789

Regular

Charles H. Bronson
CHARLES H BRONSON, COMMISSIONER

STATE OF FLORIDA
Department of Agriculture and Consumer Services
BUREAU OF ENTOMOLOGY & PEST CONTROL

Date
August 8, 2007

File No.
JE111594

Expires
July 31, 2008

THE ID CARD HOLDER NAMED BELOW HAS REGISTERED UNDER
THE PROVISIONS OF CHAPTER 482 FOR THE PERIOD EXPIRING: July
31, 2008 AT

ANTEATER PEST AND LAWN SERVICES
WINTER PARK, FL 32789

DEBRA JEAN RABINO
ANTEATER PEST AND LAWN SERVICES
1324 W FAIRBANKS AVE
WINTER PARK, FL 32789

Regular

Charles H. Bronson
CHARLES H BRONSON, COMMISSIONER

STATE OF FLORIDA
Department of Agriculture and Consumer Services
BUREAU OF ENTOMOLOGY & PEST CONTROL

Date
March 24, 2008

File No.
JE94939

Expires
July 31, 2008

THE ID CARD HOLDER NAMED BELOW HAS REGISTERED UNDER
THE PROVISIONS OF CHAPTER 482 FOR THE PERIOD EXPIRING: July
31, 2008 AT

ANTEATER PEST AND LAWN SERVICES
WINTER PARK, FL 32789

JAMES LEE GIBERSON
ANTEATER PEST AND LAWN SERVICES
2324 W FAIRBANKS AVE
WINTER PARK, FL 32789

Regular

Charles H. Bronson
CHARLES H BRONSON, COMMISSIONER

STATE OF FLORIDA
Department of Agriculture and Consumer Services
BUREAU OF ENTOMOLOGY & PEST CONTROL

Date
August 8, 2007

File No.
JT153333

Expires
April 26, 2008

THE TEMPORARY ID CARD HOLDER NAMED BELOW HAS
REGISTERED UNDER THE PROVISIONS OF CHAPTER 482 FOR THE
PERIOD EXPIRING: April 26, 2008 AT

ANTEATER PEST AND LAWN SERVICES
WINTER PARK, FL 32789

CATHY J EGGERS
ANTEATER PEST AND LAWN SERVICES
2324 W FAIRBANKS AVE
WINTER PARK, FL 32789

Charles H. Bronson
CHARLES H BRONSON, COMMISSIONER

Attachment D
Request for Taxpayer Identification Number and Certification
(W-9 Form)

Request for Taxpayer Identification Number and Certification

Give form to the
requester. Do not
send to the IRS.

Print or type
See Specific Instructions on page 2.

Name (as shown on your income tax return) Termimesh, LLC	
Business name, if different from above dba Anteater Pest & Lawn Services	
Check appropriate box: <input type="checkbox"/> Individual/ Sole proprietor <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Other ▶ _____	
<input type="checkbox"/> Exempt from backup withholding	
Address (number, street, and apt. or suite no.) 2324 W. Fairbanks Ave	Requester's name and address (optional)
City, state, and ZIP code Winter Park, FL 32789	
List account number(s) here (optional)	

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on Line 1 to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Note. If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

Social security number								

OR

Employer identification number									
7	4	2	9	8	6	9	5	2	

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
- I am a U.S. person (including a U.S. resident alien).

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. (See the instructions on page 4.)

Sign Here	Signature of U.S. person ▶ <i>Debrah K. Smith</i>	Date ▶ <i>6-2-08</i>
-----------	---	----------------------

Purpose of Form

A person who is required to file an information return with the IRS, must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

U.S. person. Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee.

In 3 above, if applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

Note. If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

For federal tax purposes, you are considered a person if you are:

- An individual who is a citizen or resident of the United States,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States, or
- Any estate (other than a foreign estate) or trust. See Regulations sections 301.7701-6(a) and 7(a) for additional information.

Special rules for partnerships. Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.

The person who gives Form W-9 to the partnership for purposes of establishing its U.S. status and avoiding withholding on its allocable share of net income from the partnership conducting a trade or business in the United States is in the following cases:

- The U.S. owner of a disregarded entity and not the entity,

ACORD™ CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
06/02/08

PRODUCER
1-800-326-6203
Arthur J. Gallagher Risk Management Services, Inc.
14241 Dallas Parkway
Suite 300
Dallas, TX 75254

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURED
TERMIMESH, LLC DBA ANTEATER PEST & LAWN SERVICES
2324 W. FAIRBANKS AVENUE
WINTER PARK, FL 32789

INSURERS AFFORDING COVERAGE

NAIC #

INSURER A: Old Republic Ins Co

24147

INSURER B:

INSURER C:

INSURER D:

INSURER E:

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

NSR ADD'L LTR	INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A		GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC	MWZY 57745	03/31/08	03/31/09	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$3,000,000 PRODUCTS - COMP/OP AGG \$3,000,000
A		AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	MWTB 20031	03/31/08	03/31/09	COMBINED SINGLE LIMIT (Ea accident) \$2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
		GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN EA ACC \$ AUTO ONLY: AGG \$
		EXCESS/UMBRELLA LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE DEDUCTIBLE RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$ \$
A		WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below OTHER	MWC 115414 00	03/31/08	03/31/09	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

ALL LOCATIONS & OPERATIONS.

CERTIFICATE HOLDER IS NAMED AS ADDITIONAL INSURED ATIMA.

CERTIFICATE HOLDER

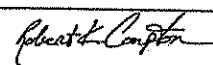
Seminole County
Attn: Purchasing & Contracts Division
1101 E First St
Sanford, FL 32771

USA

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE



ABC PEST & LAWN SERVICES OF AUSTIN
Income Statement
For the Twelve Months Ending December 31, 2007

	Current Month		Year to Date	
Revenues				
RESIDENTIAL PC REVENUES	\$ 8,876,128.21	45.93	\$ 8,876,128.21	45.93
COMMERCIAL PC REVENUES	2,169,296.57	11.22	2,169,296.57	11.22
TERMITE REVENUES	1,501,927.44	7.77	1,501,927.44	7.77
LAWN CARE REVENUES	1,368,952.67	7.08	1,368,952.67	7.08
LAWN MAINT REVENUES	3,186,915.37	16.49	3,186,915.37	16.49
LANDSCAPE REVENUES	12,710.55	0.07	12,710.55	0.07
SPRINKLER REVENUES	440,640.98	2.28	440,640.98	2.28
CHEMFREE REVENUES	1,738,070.38	8.99	1,738,070.38	8.99
OTHER INCOME	31,241.67	0.16	31,241.67	0.16
REVENUE ADJUSTMENTS	0.00	0.00	0.00	0.00
Total Revenues	19,325,883.84	100.00	19,325,883.84	100.00
Cost of Sales				
RES PC LABOR	3,353,374.17	17.35	3,353,374.17	17.35
COMM PC LABOR	584,422.27	3.02	584,422.27	3.02
TERMITE LABOR	272,279.89	1.41	272,279.89	1.41
LAWN SERVICES LABOR	2,639,922.32	13.66	2,639,922.32	13.66
SALES LABOR	1,366,565.90	7.07	1,366,565.90	7.07
CHEMFREE LABOR	692,436.79	3.58	692,436.79	3.58
MANAGEMENT LABOR	447,321.87	2.31	447,321.87	2.31
TERMIMESH LABOR	131,438.31	0.68	131,438.31	0.68
Total Cost of Sales	9,487,761.52	49.09	9,487,761.52	49.09
Gross Profit	9,838,122.32	50.91	9,838,122.32	50.91
Expenses				
TOTAL CHEMICAL	1,135,944.81	5.88	1,135,944.81	5.88
TOTAL SUPPLIES/MATERIALS	735,668.18	3.81	735,668.18	3.81
TOTAL FLEET	1,564,912.89	8.10	1,564,912.89	8.10
CONTRACT LABOR	2,211.29	0.01	2,211.29	0.01
REPAIR/MAINT EQUIP	99,514.64	0.51	99,514.64	0.51
UNIFORMS	85,906.27	0.44	85,906.27	0.44
ADVERTISING	761,007.86	3.94	761,007.86	3.94
BANK FEES	114,508.17	0.59	114,508.17	0.59
BAD DEBT	119,971.77	0.62	119,971.77	0.62
BLDG MAINTENANCE	24,553.47	0.13	24,553.47	0.13
CONSULTING FEES	0.00	0.00	0.00	0.00
DAMAGE CLAIMS	39,467.13	0.20	39,467.13	0.20
DATA PROCESSING	76,778.87	0.40	76,778.87	0.40
DEPRECIATION & AMMORTIZATIO	178,058.51	0.92	178,058.51	0.92
DISCOUNTS	78,786.27	0.41	78,786.27	0.41
DONATIONS	35,262.28	0.18	35,262.28	0.18
DUES	48,465.16	0.25	48,465.16	0.25
EDUCATION/TRAINING	10,019.55	0.05	10,019.55	0.05
EMPLOYEE BENEFIT 401-K	27,793.65	0.14	27,793.65	0.14
EMPLOYMENT PROCUREMENT	33,919.28	0.18	33,919.28	0.18
EMPLOYEE MEETINGS	29,820.65	0.15	29,820.65	0.15
ENTERTAINMENT	495.88	0.00	495.88	0.00
INSURANCE	773,126.10	4.00	773,126.10	4.00
INSURANCE-HEALTH	496,490.25	2.57	496,490.25	2.57
INCENTIVE PROGRAM	26,497.80	0.14	26,497.80	0.14
INTEREST	99,738.36	0.52	99,738.36	0.52
LEASE-BUILDING	248,910.92	1.29	248,910.92	1.29
LEASE-EXPENSE	(46,170.27)	(0.24)	(46,170.27)	(0.24)
LEGAL/PROF	26,712.31	0.14	26,712.31	0.14
MANAGEMENT SERVICES	1,250,000.00	6.47	1,250,000.00	6.47

For Management Purposes Only

ABC PEST & LAWN SERVICES OF AUSTIN
Income Statement
For the Twelve Months Ending December 31, 2007

	Current Month		Year to Date	
LICENSE/PERMITS	23,573.30	0.12	23,573.30	0.12
MISC	3,952.46	0.02	3,952.46	0.02
OFFICE SUPPLIES	65,606.17	0.34	65,606.17	0.34
PRINTING	123,593.32	0.64	123,593.32	0.64
POSTAGE	93,191.91	0.48	93,191.91	0.48
ROYALTY FEES	0.00	0.00	0.00	0.00
SUBSCRIPTIONS	2,345.20	0.01	2,345.20	0.01
TAXES-PAYROLL	737,638.39	3.82	737,638.39	3.82
TAXES-PROPERTY	78,006.78	0.40	78,006.78	0.40
TAXES-FRANCHISE TAX	47,154.00	0.24	47,154.00	0.24
TAXES-FEDERAL CORP INCOME	0.00	0.00	0.00	0.00
TELEPHONE	137,229.47	0.71	137,229.47	0.71
TRAVEL EXPENSES	48,485.54	0.25	48,485.54	0.25
UTILITIES	114,077.81	0.59	114,077.81	0.59
Total Expenses	<u>9,553,226.40</u>	49.43	<u>9,553,226.40</u>	49.43
Net Income	<u>\$ 284,895.92</u>	1.47	<u>\$ 284,895.92</u>	1.47

Seminole County Building List for Pest Control Group A
**Account # 010599-53046000
Facilities Maintenance**

#	Building Code	Building Name	Building Address	Square Footage	Level of Service	Hours of Operation	Cost Per Treatment	Invoice Code	Termite Treatment
1	2445	Administrative Services Center	200 W County Home Rd Sanford, FL 32773	9,968	Level 1	M-F 8am-5pm	\$ 18 -	A	Inspection only
2	2487-01	Animal Services Administration	232 Bush Blvd Sanford, FL 32773	4,680	Level 1	M-F 8am-5pm	\$ 8 -	A	Sentricon
3	2487-03	Animal Services - Kennel(s)	234 Bush Blvd Sanford, FL 32773	13,440	Level 1	M-F 8am-5pm	\$ 20 -	A	Inspection only
4	2487-04	Animal Services - Adoption Center	236 Bush Blvd. Sanford, FL 32773	5,394	Level 1	M-F 8am-5pm	\$ 8 -	A	Inspection only
5	8029	Clerk of Circuit Court East Branch- Wilshire Plaza	336 E State Rd 436 Casselberry, FL	1,748	Level 1	M-F 8am-5pm	\$ 8 -	A	No
6	8030	Clerk of Circuit Court West Branch - Oak Grove Plaza	955 W State Rd 434 Altamonte Springs, FL	1,536	Level 1	M-F 8am-5pm	\$ 8 -	A	No
7	2442-01	Cooperative Extension Administration Office	250 W County Home Rd Sanford, FL 32773	5,126	Level 1	M-F 8am-5pm	\$ 8 -	A	Inspection only
8	2442-02	Cooperative Ext. Auditorium	240 W County Home Rd Sanford, FL 32773	2,768	Level 1	M-F 8am-5pm	\$ 8 -	A	Inspection only
9	2453	County Services Bldg	1101 E First St Sanford, FL 32771	118,000	Level 2	M-F 8am-5pm	\$ 130 -	A	Sentricon
10	2453-02	County Services Bldg	1101 E First St Sanford, FL 32771	27,494	Level 3	M-F 8am-5pm	\$ 247 -	A	N/A
11	2490	County Service Bldg-Boiler Room	1101 E First St Sanford, FL 32771	4,500	Level 1	M-F 5pm-5am	\$ 8 -	A	Inspection only
12	2443	Facilities Maintenance Bldg	205 W County Home Rd Sanford, FL 32773	12,304	Level 1	M-F 7am-5pm	\$ 18 -	A	Inspection only
13	2444	Facilities Maintenance Whse	211 County Home Rd Sanford, FL 32773	10,400	Level 1	M-F 7am-5pm	\$ 15 -	A	Inspection only
14	2424	Fleet-Administrative Bldg (2nd Floor)	141 Bush Loop Sanford, FL 32773	1,683	Level 1	M-F 8am-5pm	\$ 8 -	A	Inspection only
15	2428	Fleet - Maintenance Bldg (1st Floor)	141 Bush Loop Sanford, FL 32773	6,287	Level 1	M-F 8am-5pm	\$ 8 -	A	Inspection only
16	3597	Fleet- Dispatch / Tire / Storage / Welding Bldg	137 Bush Loop Sanford, FL 32773	8,400	Level 1	M-F 8am-5pm	\$ 10 -	A	Inspection only
17	2457	Health and Human Services	400 W Airport Blvd Sanford, FL	47,036	Level 1	M-F 8am-5pm	\$ 85 -	A	Inspection only
18	2447	I. T. Warehouse	302 Bush Loop Sanford, FL 32773	3,600	Level 1	M-F 8am-5pm	\$ 8 -	A	Inspection only
19	2462	John E Polk Correctional Facility	211 Bush Blvd Sanford, FL 32773	190,000	Level 2	24 / 7	\$ 150 -	A	Inspection only
20	8052	Juvenile Assessment Center	181 Bush Loop Sanford, FL 32773	5,640	Level 1	M-F 8am-5pm	\$ 8 -	A	Sentricon

Seminole County Building List for Pest Control Group A

Account # 010599-53046000
Facilities Maintenance

#	Building Code	Building Name	Building Address	Square Footage	Level of Service	Hours of Operation	Cost Per Treatment	Invoice Code	Termite Treatment
21	2486	MSBU	1301 E Second St. Sanford, FL 32771	3,120	Level 1	M-F 8am-5pm	\$ 8 -	A	Sentricon
22	3650	Public Safety Bldg	100/150/180 Bush Blvd Sanford, FL 32773	120,000	Level 2	M-F 8am-5pm	\$ 130 -	A	Sentricon
23	2485	SGTV- Bldg	130 San Carlos Ave Sanford, FL 32773	1,879	Level 1	M-F 8am-5pm	\$ 8 -	A	Sentricon
24	3704	Sheriff Youth Educational Services	3026 Carrier Ave Sanford, FL 32773	4,200	Level 1	M-F 8am-5pm	\$ 8 -	A	Inspection only
25	2452	State Attorney Bldg	101 E First St Sanford, FL 32771	20,000	Level 1	M-F 8am-5pm	\$ 28 -	A	Zone Treatment
26	8026	Tax Collector East Branch Wilshire Plaza	384 Wilshire Blvd Casselberry, FL	4,425	Level 1	M-F 8am-5pm	\$ 8 -	A	No
27	8027	Tax Collector West Branch Oak Grove Plaza	955 W State Rd 434 Altamonte Springs, FL	2,995	Level 1	M-F 8am-5pm	\$ 8 -	A	No
29	3606	Transmitter Site- Altamonte Springs #6	3606 Newburyport Ave Altamonte Springs, FL	198	Level 1	M-F 8am-5pm	\$ 8 -	A	Inspection only
30	3247	Transmitter Site- Chuluota #4	1301 Tropical St Chuluota, FL	280	Level 1	M-F 8am-5pm	\$ 8 -	A	Inspection only
31	3750	Transmitter Site - Civil Courthouse #7 (Roof)	301 N Park Ave Sanford, FL 32771	120	Level 1	M-F 8am-5pm	\$ 8 -	A	Inspection only
32	3246	Transmitter Site - Dike Rd #9	3540 Dike Rd Winter Park, FL	315	Level 1	M-F 8am-5pm	\$ 8 -	A	Inspection only
33	2492	Transmitter Site- Five Points #0	144 Bush Loop Sanford, FL 32773	640	Level 1	M-F 8am-5pm	\$ 8 -	A	Inspection only
34	3248	Transmitter Site- Geneva #3	215 Oak St Geneva, FL 32732	300	Level 1	M-F 8am-5pm	\$ 8 -	A	Inspection only
35	8022	Transmitter Site- Paola #2	4905 Wayside Dr Sanford, FL	288	Level 1	M-F 8am-5pm	\$ 8 -	A	Inspection only
36	3635	Transmitter Site- Roads	149 Bush Loop Sanford, FL 32773	120	Level 1	M-F 8am-5pm	\$ 8 -	A	Inspection only
37	2494	Transmitter Site-Sabal Point #10	930 Wekiva Springs Rd Longwood, FL	144	Level 1	M-F 8am-5pm	\$ 8 -	A	Inspection only
38	2495	Transmitter Site- Water Tower #1	502 State Rd 434 Forest City, FL	352	Level 1	M-F 8am-5pm	\$ 8 -	A	Inspection only
39	8064-01	Work Release Center	212 Bush Blvd Sanford, FL	5,380	Level 2	24 / 7	\$ 12 -	A	Inspection only
				644,760	TOTAL		\$1,261. ⁰⁰		
				183,886	LEVEL 1		402. ⁰⁰		
				433,380	LEVEL 2		422. ⁰⁰		
				27,494	LEVEL 3		247. ⁰⁰		

Seminole County Building List for Pest Control Group B

Account #010599-53046000
Public Works

#	Building Code	Building Name	Building Address	Square Footage	Level of Service	Hours of Operation	Cost Per Treatment	Invoice Code	Termite Treatment
1	2433-01	Roads Division -Administration Bldg	177 Bush Loop Sanford, FL 32773	3,000	Level 1	M-F 8am-5pm	\$ 8 -	B	Inspection only
2	2439	Roads Division - Bathhouse	157 Bush Loop Sanford, FL 32773	336	Level 1	M-F 8am-5pm	\$ 8 -	B	Inspection only
3	2440	Roads Division -Operations Bldg	149 Bush Loop Sanford, FL 32773	2,704	Level 1	M-F 8am-5pm	\$ 8 -	B	Inspection only
4	8054	Roads Division - Surpervisors Bldg (MAD)	181 Bush Loop Sanford, FL 32773	840	Level 1	M-F 8am-5pm	\$ 8 -	B	Inspection only
5	2435	Roads Division - Team 5 Trailer	173 Bush Loop Sanford, FL 32773	720	Level 1	M-F 8am-5pm	\$ 8 -	B	Inspection only
6	8051	Roads Division - CW Support / Storm Water	169 Bush Loop Sanford, FL 32773	1,792	Level 1	M-F 8am-5pm	\$ 8 -	B	Inspection only
7	3698	Roads/Stormwater Doublewide Trailer	171 Bush Blvd Sanford, FL 32773	1,364	Level 1	M-F 8am-5pm	\$ 8 -	B	Zone Treatment
8	2441	Roads Division- Scale House / Storage	101 Bush Loop Sanford, FL 32773	2,500	Level 1	M-F 8am-5pm	\$ 8 -	B	Inspection only
28	2434	Traffic Engineering Adm.Offices and Shop	140 Bush Loop Sanford, FL 32773	8,077	Level 1	M-F 8am-5pm	\$ 12 -	B	Inspection only
				21,333	TOTAL		\$ 76. ⁰⁰		

Seminole County Building List for Pest Control Group C

Account #010599-53046000
Leisure Services

#	Building Code	Building Name	Building Address	Square Footage	Level of Service	Hours of Operation	Cost Per Treatment	Invoice Code	Termite Treatment
1	2451-05	Big Tree Park- Restroom	761 General Hutchinson Longwood, FL	552	Level 1	M-F 8am-5pm	\$ 8 -	C	Inspection only
2	8132-01	Black Hammock Trail Head Restroom	1571 East State Rd 434 Winter Springs, FL	225	Level 1	M-F 8am-5pm	\$ 8 -	C	Inspection only
3	8103-02	Chuluota Wilderness Caretaker House	3895 Curryville Road Oviedo, FL 32766	1,093	Level 1	M-F 8am-5pm	\$ 8 -	C	Inspection only
4	8082-01	Econ River House	3795 Old Lockwood Road Oviedo, FL 32765	960	Level 1	M-F 8am-5pm	\$ 8 -	C	Inspection only
5	8070-01	Geneva Nature Center Wilderness Area	3485 N County Rd 426, Geneva, FL 32732	4,438	Level 1	M-F 8am-5pm	\$ 8 -	C	Inspection only
6	8070-03	Geneva Nature Center Wilderness Area Restroom (2)	3485 N County Rd 426, Geneva, FL 32732	120	Level 1	M-F 8am-5pm	\$ 8 -	C	Inspection only
7	8070-02	Geneva Nature Center Wilderness Area Caretaker Home	3485 N County Rd 426, Geneva, FL 32732	1,093	Level 1	M-F 8am-5pm	\$ 8 -	C	Inspection only
8	3598-06	Greenwood Lakes Park - Restroom	660 Greenwood Blvd Lake Mary, FL	528	Level 1	M-F 8am-5pm	\$ 8 -	C	Inspection only
9	8098-06	Kewannee Park Rest Room	1505 Kewannee Trail Casselberry, FL 32707	256	Level 1	M-F 8am-5pm	\$ 8 -	C	Inspection only
10	2510-11	Lake Mills Park Beach Area Rest Room	1301 Tropical Ave Oviedo, FL 32766	648	Level 1	M-F 8am-5pm	\$ 8 -	C	Inspection only
11	2510-12	Lake Mills Park Camping Area Rest Room	1301 Tropical Ave Oviedo, FL 32766	672	Level 1	M-F 8am-5pm	\$ 8 -	C	Inspection only
12	8104-02	Lake Proctor Caretaker Home	960 State Rd 46 Geneva, FL 32732	1,093	Level 1	M-F 8am-5pm	\$ 8 -	C	Inspection only
13	3699	Lillie Greene Community Center	325 Station Street Alt Spgs, FL 32701	5,660	Level 1	M-F 8am-5pm	\$ 8 -	C	Inspection only
14	8127-03	Markham Trail Head Rest Room	8515 Markham Rd Sanford, FL 32771	346	Level 1	M-F 8am-5pm	\$ 8 -	C	Inspection only
15	3202-04	Mullet Lake Park- Restroom(s)	1600 Mullet Lake Rd Geneva, FL	784	Level 1	M-F 8am-5pm	\$ 8 -	C	Inspection only
16	3599-01	Parks Office Five Points	121 Bush Blvd Sanford, FL 32773	2,500	Level 1	M-F 8am-5pm	\$ 8 -	C	Inspection only
17	2459-09	Red Bug Lake Park Maintenance Bldg	3600 Red Bug Lake Rd Casselberry, FL	1,800	Level 1	M-F 8am-5pm	\$ 8 -	C	Inspection only
18	2459-10	Red Bug Lake Park Office	3600 Red Bug Lake Rd Casselberry, FL	1,872	Level 1	M-F 8am-5pm	\$ 8 -	C	Inspection only
19	2459-03	Red Bug Lake Park Rest Room 1 (Ball Field)	3600 Red Bug Lake Rd Casselberry, FL	960	Level 1	M-F 8am-5pm	\$ 8 -	C	Inspection only
20	2459-04	Red Bug Lake Park Rest Room (Beach house)	3600 Red Bug Lake Rd Casselberry, FL	1,152	Level 1	M-F 8am-5pm	\$ 8 -	C	Inspection only

Seminole County Building List for Pest Control Group C

Account #010599-53046000
Leisure Services

#	Building Code	Building Name	Building Address	Square Footage	Level of Service	Hours of Operation	Cost Per Treatment	Invoice Code	Termite Treatment
21	2459-05	Red Bug Lake Park Rest Room 2 and 3 (Ball Field)	3600 Red Bug Lake Rd Casselberry, FL	704	Level 1	M-F 8am-5pm	\$ 8 -	C	Inspection only
22	2458-05	Sanlando Park Maintenance Bldg	401 W Highland s St Altamonte Springs, FL	1,400	Level 1	M-F 8am-5pm	\$ 8 -	C	Inspection only
23	2458-06	Sanlando Park Office	401 W Highland s St Altamonte Springs, FL	2,430	Level 1	M-F 8am-5pm	\$ 8 -	C	Inspection only
24	2458-08	Sanlando Park Rest Room (Picnic Area)	401 W Highland s St Altamonte Springs, FL	780	Level 1	M-F 8am-5pm	\$ 8 -	C	Inspection only
25	2458-10	Sanlando Park Rest Room (Tennis Courts)	401 W Highland s St Altamonte Springs, FL	576	Level 1	M-F 8am-5pm	\$ 8 -	C	Inspection only
26	8046-05	Softball Complex-Administration Bldg	264 W North St Altamonte Spring, FL	8,000	Level 1	M-F 8am-5pm	\$ 12 -	C	Inspection only
27	8046-04	Softball Complex-Maintenance Bldg	264 W North St Altamonte Spring, FL	1,800	Level 1	M-F 8am-5pm	\$ 8 -	C	Inspection only
28	2509-07	Sylvan Lake Park Maintenance Bldg	845 Lake Markham Rd Sanford, FL 32771	1,350	Level 1	M-F 8am-5pm	\$ 8 -	C	Inspection only
29	2509-14	Sylvan Lake Park Rest Room (Soccer Field)	845 Lake Markham Rd Sanford, FL 32771	468	Level 1	M-F 8am-5pm	\$ 8 -	C	Inspection only
30	2509-11	Sylvan Lake Park Restroom Area A	845 Lake Markham Rd Sanford, FL 32771	1,088	Level 1	M-F 8am-5pm	\$ 8 -	C	Inspection only
31	2509-12	Sylvan Lake Park Restroom Area B	845 Lake Markham Rd Sanford, FL 32771	1,088	Level 1	M-F 8am-5pm	\$ 8 -	C	Inspection only
32	2509-13	Sylvan Lake Park Restroom Area C	846 Lake Markham Rd Sanford, FL 32771	1,088	Level 1	M-F 8am-5pm	\$ 8 -	C	Inspection only
33	2509-22	Sylvan Lake Park Sport Training Center	845 Lake Markham Rd Sanford, FL 32771	15,180	Level 1	M-F 8am-5pm	\$ 20 -	C	Inspection only
34	8083-05	Wilson's Landing Park Rest Room	387 Malekean Trail Sanford FL 32771	346	Level 1	M-F 8am-5pm	\$ 8 -	C	Inspection only
				63,050	TOTAL		\$288. ⁰⁰		

Seminole County Building List for Pest Control Group D

Account #010599-53046000
Library Services

#	Building Code	Building Name	Building Address	Square Footage	Level of Service	Hours of Operation	Cost Per Treatment	Invoice Code	Termite Treatment
1	2479-01	Central Branch Library	215 N Oxford Rd Casselberry, FL	50,000	Level 1	M-Th 9am-9pm F & S 9am-5pm Su 1pm-5pm	\$ 85 -	D	Inspection only
2	2479-02	Central Branch Library	215 N Oxford Rd Casselberry, FL	5,573	Level 3	M-Th 9am-9pm F & S 9am-5pm Su 1pm-5pm	\$ 50 -	D	N/A
3	2480-01	East Branch Library	310 Division St. Oviedo, FL	12,000	Level 1	M-Th 9am-9pm F & S 9am-5pm Su 1pm-5pm	\$ 20 -	D	Inspection only
4	2480-02	East Branch Library	310 Division St. Oviedo, FL	5,658	Level 3	M-Th 9am-9pm F & S 9am-5pm Su 1pm-5pm	\$ 50 -	D	N/A
5	2478-01	North Branch Library	150 N Palmetto Sanford, FL	12,000	Level 1	M-Th 9am-9pm F & S 9am-5pm Su 1pm-5pm	\$ 20 -	D	Inspection only
6	2478-02	North Branch Library	150 N Palmetto Sanford, FL	1,152	Level 3	M-Th 9am-9pm F & S 9am-5pm Su 1pm-5pm	\$ 28 -	D	N/A
7	2481-01	Northwest Branch Library	580 Greenwood Blvd Lake Mary, FL	12,000	Level 1	M-Th 9am-9pm F & S 9am-5pm Su 1pm-5pm	\$ 20 -	D	Inspection only
8	2481-01	Northwest Branch Library	580 Greenwood Blvd Lake Mary, FL	1,700	Level 3	M-Th 9am-9pm F & S 9am-5pm Su 1pm-5pm	\$ 28 -	D	N/A
9	2482-01	West Branch Library	245 Hunt Club Blvd Longwood, FL	12,000	Level 1	M-Th 9am-9pm F & S 9am-5pm Su 1pm-5pm	\$ 20 -	D	Inspection only
10	2482-02	West Branch Library	245 Hunt Club Blvd Longwood, FL	2,604	Level 3	M-Th 9am-9pm F & S 9am-5pm Su 1pm-5pm	\$ 28 -	D	N/A
11	2463-01	Museum of Seminole County History	300 Bush Blvd Sanford, FL 32773	6,060	Level 1	M-F 8am-5pm	\$ 8 -	D	Senticon
12	2463-04	Museum of Seminole County History Exhibit Bldg	310 Bush Blvd Sanford, FL 32773	2,280	Level 1	M-F 8am-5pm	\$ 8 -	D	Inspection only
				123,027	TOTAL		\$ 365.00		
				106,340	LEVEL 1		181.00		
				16,687	LEVEL 3		184.00		

Seminole County Building List for Pest Control Group E

Account # 010599-53046000
Water and Wastewater

#	Building Code	Building Name	Building Address	Square Footage	Level of Service	Hours of Operation	Cost Per Treatment	Invoice Code	Termite Treatment
1	8013-01	County Club WTP	299 Silk Bay Place Lake Mary, FL	65	Level 1	M-F 5pm-5am	\$ 8 -	E	Inspection only
2	8014-01	Greenwood Lakes WTP	505 Wexdon Ct Lake Mary, FL	1,344	Level 1	M-F 8am-5pm	\$ 8 -	E	Inspection only
3	3314-10	Greenwood Lakes WWTP Influent Pump Station	701 Greenway Blvd Lake Mary, FL	450	Level 1	M-F 8am-5pm	\$ 8 -	E	Inspection only
4	3314-03	Greenwood Lakes WWTP Chlorine Building	701 Greenway Blvd Lake Mary, FL	850	Level 1	M-F 8am-5pm	\$ 8 -	E	Inspection only
5	3314-04	Greenwood Lakes WWTP Emergency Generator(s) Two Bldgs	701 Greenway Blvd Lake Mary, FL	300	Level 1	M-F 8am-5pm	\$ 8 -	E	Inspection only
6	3314-05	Greenwood Lakes WWTP Offices and Maintenance Bldg	701 Greenway Blvd Lake Mary, FL	2,191	Level 1	M-F 8am-5pm	\$ 8 -	E	Inspection only
7	3314-20	Greenwood Lakes WWTP Electrical Bldg	701 Greenway Blvd Lake Mary, FL	456	Level 1	M-F 8am-5pm	\$ 8 -	E	Inspection only
8	3314-07	Greenwood Lakes WWTP Maintenance Shop	701 Greenway Blvd Lake Mary, FL	934	Level 1	M-F 8am-5pm	\$ 8 -	E	Inspection only
9	8012-01	Hanover Woods WTP	124 W Greentree Lane Lake Mary, FL	354	Level 1	M-F 8am-5pm	\$ 8 -	E	Inspection only
10	3029-01	Heathrow WTP	350 Interational Pky Lake Mary, FL	501	Level 1	M-F 8am-5pm	\$ 8 -	E	Inspection only
11	8010-01	Indain Hills WTP	1900 Wilshire Blvd Fern Park, FL	820	Level 1	M-F 8am-5pm	\$ 8 -	E	Inspection only
12	8010-03	Indain Hills WTP Well House	1900 Wilshire Blvd Fern Park, FL	338	Level 1	M-F 8am-5pm	\$ 8 -	E	Inspection only
13	3451-01	Lake Hayes WTP	535 Lake Hayes Rd Sanford, FL	756	Level 1	M-F 8am-5pm	\$ 8 -	E	Inspection only
14	8021-02	Lake Monroe WTP	197 Hickman Dr Sanford, FL	1,000	Level 1	M-F 8am-5pm	\$ 8 -	E	Inspection only
15	8086-02	Lynwood WTP	1003 Jerome Way Apopka, FL	4,795	Level 1	M-F 8am-5pm	\$ 8 -	E	Inspection only
16	8114-01	Markham Regional WTP	561 Lake Gussie Circle Sanford, FL	6,400	Level 1	M-F 8am-5pm	\$ 8 -	E	Inspection only
17	8001-01	NW Regional WWTP Admin Bldg	501 Yankee Lake Rd Sanford, FL	7,268	Level 1	M-F 8am-5pm	\$ 8 -	E	Inspection only
18	8001-02	NW Regional WWTP Pretreatment	501 Yankee Lake Rd Sanford, FL	1,760	Level 1	M-F 8am-5pm	\$ 8 -	E	Inspection only
19	8001-03	NW Regional WWTP Motor Control # 1	501 Yankee Lake Rd Sanford, FL	2,970	Level 1	M-F 8am-5pm	\$ 8 -	E	Inspection only

Seminole County Building List for Pest Control Group E

Account # 010599-53046000
Water and Wastewater

#	Building Code	Building Name	Building Address	Square Footage	Level of Service	Hours of Operation	Cost Per Location	Invoice Code	Termite Treatment
20	8001-05	NW Regional WWTP Motor Control # 2	501 Yankee Lake Rd Sanford, FL	612	Level 1	M-F 8am-5pm	\$ 8 -	E	Inspection only
21	8001-06	NW Regional WWTP Motor Control # 3	501 Yankee Lake Rd Sanford, FL	400	Level 1	M-F 8am-5pm	\$ 8 -	E	Inspection only
22	2511-02	SE Regional WTP Maintenance Bldg	3300 Dike Rd Winter Park, FL	4,790	Level 1	M-F 8am-5pm	\$ 8 -	E	Inspection only
23	2511-03	SE Regional WTP Water Operations Bldg	3304 Dike Rd Winter Park, FL	13,571	Level 1	M-F 8am-5pm	\$ 20 -	E	Inspection only
24	2511-01	SE Regional WTP Maintenance Bldg & Office	3306 Dike Rd Winter Park, FL	8,135	Level 1	M-F 8am-5pm	\$ 12 -	E	Inspection only
				61,060	TOTAL LEVEL 1		\$208. ⁰⁰		

Seminole County Building List for Pest control Group F

Account # 010599-53046000
Solid Waste

#	Building Code	Building Name	Building Address	Square Footage	Level of Service	Hours of Operation	Cost Per Treatment	Invoice Code	Termite Treatment
1	8025-03	Central Transfer Station-Scale House	1950 W State Rd 419 Winter Springs, FL	700	Level 1	M-F 8am-5pm	\$ 8 -	F	Inspection only
2	8025-01	Central Transfer Station-Administrative Bldg	1950 W State Rd 419 Winter Springs, FL	9,480	Level 1	M-S 7:30am-5:30pm	\$ 12 -	F	Inspection only
3	3020-01	Osceola Landfill Office Bldg	1930 Osceola Rd Geneva, FL	2,400	Level 1	M-S 7:30am-5:30pm	\$ 8 -	F	Inspection only
4	3020-02	Osceola Landfill Scale House	1930 Osceola Rd Geneva, FL	220	Level 1	M-S 7:30am-5:30pm	\$ 8 -	F	Inspection only
5	3020-03	Osceola Landfill Office Maintenance Bldg	1930 Osceola Rd Geneva, FL	11,670	Level 1	M-S 7:30am-5:30pm	\$ 15 -	F	Inspection only
				24,470	TOTAL LEVEL 1		\$ 51. ⁰⁰ .		

Seminole County Building List for Pest Control Group G

Account # 010599-53046000.AVJDF
Judicial

#	Building Code	Building Name	Building Address	Square Footage	Level of Service	Hours of Operation	Cost Per Treatment	Invoice Code	Termite Treatment
1	2476	Civil Courthouse Bldg	301 N Park Ave Sanford, FL 32771	99,000	Level 2	M-F 8am-5pm	\$ 105 -	G	Sentricon
2	2476-02	Civil Courthouse Mechanical Bldg	301 N Park Ave Sanford, FL 32771	1,232	Level 1	M-F 8am-5pm	\$ 8 -	G	Sentricon
3	2484	Court Facilities Bldg	116 Hood St Sanford, FL 32771	7,872	Level 1	M-F 8am-5pm	\$ 8 -	G	Inspection only
4	8120-01	Criminal Justice Center	101 Bush Blvd Sanford, FL 32773	223,000	Level 2	M-F 8am-5pm	\$ 215 -	G	Inspection only
5	8120-02	Criminal Justice Center	101 Bush Blvd Sanford, FL 32773	108,453	Level 3	M-F 8am-5pm	\$ 972 -	G	N/A
6	2919	Juvenile Justice Center	190 Bush Blvd Sanford, FL 32773	32,629	Level 2	M-F 8am-5pm	\$ 32 -	G	Inspection only
7	2919-02	Juvenile Justice Center	190 Bush Blvd Sanford, FL 32773	10,221	Level 3	M-F 8am-5pm	\$ 98 -	G	N/A
				482,407	TOTAL		\$ 1,438. ⁰⁰		
				9,104	LEVEL 1		16.-		
				354,629	LEVEL 2		352.-		
				118,674	LEVEL 3		1,422.-		

Seminole County Building List for Pest Control Group H

Account #010599-53046000
EMS/Fire/Rescue

#	Building Code	Building Name	Building Address	Square Footage	Level of Service	Hours of Operation	Cost Per Treatment	Invoice Code	Termite Treatment
1	8117-01	SCFD Fire Training Center	201 Valentine Way Longwood, FL 32773	8,925	Level 1	M-F 8am-5pm	\$ 10 -	H	Inspection only
2	8111-01	SCFD Fire Station 11	225 Newburyport Altamonte Springs, FL	11,115	Level 2	24 / 7	\$ 10 -	H	Inspection only
3	8109-01	SCFD Fire Station 12	325 Douglas Drive Altamonte Springs, FL	4,800	Level 2	24 / 7	\$ 10 -	H	Inspection only
4	8109-02	SCFD Fire Station 12	325 Douglas Drive Altamonte Springs, FL	1,680	Level 3	24 / 7	\$ 28 -	H	N/A
5	2464-01	SCFD Fire Station 13	3860 East SR 436 Apopka, FL	10,105	Level 2	24 / 7	\$ 10 -	H	Inspection only
6	2464-02	SCFD Fire Station 13	3860 East SR 436 Apopka, FL	2,589	Level 3	24 / 7	\$ 28 -	H	N/A
7	8110-01	SCFD Fire Station 14	600 Hattaway Drive Altamonte Springs, FL	3,800	Level 2	24 / 7	\$ 10 -	H	Inspection only
8	8110-02	SCFD Fire Station 14	600 Hattaway Drive Altamonte Springs, FL	2,897	Level 3	24 / 7	\$ 28 -	H	N/A
9	2465-01	SCFD Fire Station 16	930 Wekiva Springs Rd Longwood, FL	4,200	Level 2	24 / 7	\$ 10 -	H	Inspection only
10	2465-02	SCFD Fire Station 16	930 Wekiva Springs Rd Longwood, FL	3,050	Level 3	24 / 7	\$ 28 -	H	N/A
11	2466-01	SCFD Fire Station 22	7122 Hwy 17-92 Fern Park, FL	4,200	Level 2	24 / 7	\$ 10 -	H	Inspection only
12	2466-02	SCFD Fire Station 22	7122 Hwy 17-92 Fern Park, FL	1,594	Level 3	24 / 7	\$ 28 -	H	N/A
13	2467-01	SCFD Fire Station 23	4810 Howell Branch Rd Winter Park, FL	3,560	Level 2	24 / 7	\$ 10 -	H	Inspection only
14	2467-02	SCFD Fire Station 23	4810 Howell Branch Rd Winter Park, FL	2,706	Level 3	24 / 7	\$ 28 -	H	N/A
15	2474-01	SCFD Fire Station 27	5280 Red Bug Lake Rd Winter Springs, FL	5,718	Level 2	24 / 7	\$ 10 -	H	Sentricon
16	2474-02	SCFD Fire Station 27	5280 Red Bug Lake Rd Winter Springs, FL	6,634	Level 3	24 / 7	\$ 59 -	H	N/A
17	2468-01	SCFD Fire Station 34	4905 W State Rd 46 Sanford, FL	4,416	Level 2	24 / 7	\$ 10 -	H	Inspection only
18	2468-02	SCFD Fire Station 34	4905 W State Rd 46 Sanford, FL	2,227	Level 3	24 / 7	\$ 28 -	H	N/A
19	2469-01	SCFD Fire Station 35	201 W County Home Rd Sanford, FL 32773	7,276	Level 2	24 / 7	\$ 10 -	H	Sentricon
20	2469-02	SCFD Fire Station 35	201 W County Home Rd Sanford, FL 32773	6,180	Level 3	24 / 7	\$ 55 -	H	N/A

Seminole County Building List for Pest Control Group H

Account #010599-53046000
EMS/Fire/Rescue

#	Building Code	Building Name	Building Address	Square Footage	Level of Service	Hours of Operation	Cost Per Treatment	Invoice Code	Termite Treatment
21	2470-01	SCFD Fire Station 36	1600 Lake Mary Blvd Lake Mary, FL	4,613	Level 2	24 / 7	\$ 10 -	H	Inspection only
22	2470-02	SCFD Fire Station 36	1600 Lake Mary Blvd Lake Mary, FL	1,692	Level 3	24 / 7	\$ 28 -	H	N/A
23	2471-01	SCFD Fire Station 41	3355 E State Rd 46 Sanford, FL	4,416	Level 2	24 / 7	\$ 10 -	H	Sentricon
24	2471-02	SCFD Fire Station 41	3355 E State Rd 46 Sanford, FL	14,600	Level 3	24 / 7	\$ 131 -	H	N/A
25	8005-01	SCFD Fire Station 42	320 E State RD 46 Geneva, FL	4,416	Level 2	24 / 7	\$ 10 -	H	Sentricon
26	8005-02	SCFD Fire Station 42	320 E State RD 46 Geneva, FL	6,172	Level 3	24 / 7	\$ 55 -	H	N/A
27	2473-01	SCFD Fire Station 43	110 7th St Chuluota, FL	4,200	Level 2	24 / 7	\$ 10 -	H	Inspection only
28	2473-02	SCFD Fire Station 43	110 7th St Chuluota, FL	5,664	Level 3	24 / 7	\$ 50 -	H	N/A
				143,445	TOTAL		\$ 724. ⁰⁰		
				8,925	LEVEL 1		10. ⁰⁰		
				76,835	LEVEL 2		140. ⁰⁰		
				57,685	LEVEL 3		574. ⁰⁰		

TAX EXEMPTION NUMBERS
FLORIDA SALES: 69-11-033995-53C
FEDERAL SALES/USE: 69-74-0013K

Board of County Commissioners
Seminole County, Florida
ORDER

Page 1

ORDER NUMBER:


NOTE: ALL PACKING SLIPS, INVOICES & CORRESPONDENCE
MUST REFERENCE THIS PURCHASE ORDER NUMBER.

ORDER TYPE	OP
REVISION DATE	
REC. NUMBER	
ANALYST	
VENDOR NUMBER	

FOR INQUIRIES REGARDING THIS ORDER, CONTACT:

FISCAL SERVICES DEPARTMENT - PURCHASING AND
CONTRACTS DIVISION
1101 E. 1st STREET - COUNTY SERVICES BLDG. - RM. #3208
SANFORD FLORIDA 32771
PHONE: (407) 665-7116 / FAX: (407) 665-7956

DELIVERY

ITEM	QUANTITY	UNIT PRICE	EXTENDED PRICE	TAXES	TOTAL AMOUNT
<div><p>SEMINOLE COUNTY FLORIDA'S NATURAL CHOICE</p></div>					
					TOTAL AMOUNT

THIS ORDER IS SUBJECT TO THE TERMS & CONDITIONS ON THE REVERSE SIDE OF THIS ORDER.

SUBMIT ALL INVOICES IN DUPLICATE TO:

CLERK - B.C.C. FINANCE DIVISION
POST OFFICE BOX 8080
SANFORD, FL 32772-0869

Accls. Payable Inquiries - Phone (407) 665-7681

PURCHASING AND CONTRACTS DIVISION - AUTHORIZED SIGNATURE
for: SEMINOLE COUNTY BOARD OF COUNTY COMMISSIONERS

Terms and Conditions

1. **AGREEMENT.** This Purchase Order including these terms, conditions, and other referenced documents such as solicitations, specifications, and responses constitute the sole and entire agreement between the parties hereto. The County does hereby retain the Contractor to furnish those services/commodities and perform those tasks as described in this purchase order and as further described in the scope of services, attached hereto and incorporated herein, if applicable. This Purchase Order shall be construed and interpreted under the laws of the State of Florida. Jurisdiction and venue, with respect to any suit in connection with this Purchase Order, shall reside in Seminole County, Florida.

2. **DELIVERY OF GOODS AND SERVICES.** Failure to deliver the items or provide the service hereby ordered strictly within the time specified shall entitle the Buyer to cancel this Order holding the Seller accountable therefore, and may charge the Seller with any increased cost or other loss incurred thereon pursuant to Chapter 672 of the Florida Statutes, unless deferred shipment is requested and agreed to by the Buyer in writing. Payment or acceptance of any item after the delivery date shall not constitute a waiver of the Buyer's right to cancel this Order with respect to subsequent deliveries.

3. **WARRANTY.** Seller warrants all materials and services covered by this Order to conform strictly to the specifications, drawings, or samples as specified or furnished, and to be free from latent or patent defects in material or workmanship. If no quality is specified, the Seller warrants to Buyer that the goods or service shall be of the best grade of their respective kinds, or will meet or exceed the applicable standards for the industry represented, and is fit for Buyer's particular purpose. Seller further warrants that at the time the goods or services are accepted by Buyer, they shall have been produced, sold, delivered, and furnished in strict compliance with all applicable Federal and State laws, municipal ordinances, regulations, rules, labor agreements, and working conditions to which the goods or services are subject. In addition to, and not in lieu of the above, that at the time of acceptance, the goods or services are applicable, meet or exceed the applicable standards imposed by (a) the Consumer Product Safety Act, (b) Occupational Safety and Health Act (Public Law 91-5961, as amended), (c) Fair Labor Standards Act, as amended, and (d) that the goods and services furnished hereunder are free of any claims or liens of whatever nature whether rightful or otherwise of any person, corporation, partnership, or association.

4. **MODIFICATIONS.** This Agreement can be modified or rescinded only in writing by the parties or their duly authorized agents.

5. **TERMINATION.** The County may, by written notice to the Contractor, terminate this Agreement, in whole or in part, at any time, either for the County's convenience or because of the failure of the Contractor to fulfill Contractor's agreement obligations. Upon receipt of such notice, the Contractor shall discontinue all deliveries affected unless the notice directs otherwise. In such event, Buyer shall be liable only for materials or components procured, or work done, or supplies partially fabricated within the authorization of this Agreement. In no event shall Buyer be liable for incidental or consequential damages by reason of such termination.

6. **INDEMNIFICATION.** Seller agrees to protect, indemnify, save, and hold harmless Buyer, its officers, and employees from and against all losses, costs, and expenses, and from and against all claims, demands, suits, and actions for damages, losses, costs, and expenses and from and against all liability awards, claims of patent infringement, judgments, and decrees of whatsoever nature for any and all damages to property of the Buyer or others of whatsoever nature and for any and all injury to any persons arising out of or resulting from the negligence of Seller, breach of this Order in the manufacture of goods, from any defect in materials or workmanship, from the failure of the goods to perform to its full capacity as specified in the order, specification, or other data, or from the breach of any express or implied warranties. The remedies afforded to the COUNTY by this clause are cumulative with, and in no way effect any other legal remedy the COUNTY may have under this Agreement or at law.

7. **INSURANCE.** Seller shall obtain and maintain in force adequate insurance as directed by the Buyer. Seller may also be required to carry workers' compensation insurance in accordance with the laws of the State of Florida. Seller shall furnish Buyer with a Certificate of Insurance for all service related purchase orders and other specialized services performed at seller's location. Any certificate requested shall be provided to the Purchasing and Contracts Division within ten (10) days from notice. Contractor shall notify the County in the event of cancellation, material change, or alteration related to the Contractor's Insurance Certificate. All policies shall name Seminole County as an additional insured.

8. **INSPECTION.** All goods and services are subject to inspection and rejection by the Buyer at any time including during their manufacture, construction, or preparation notwithstanding any prior payment or inspection. Without limiting any of the rights it may have, the Buyer, at its option, may require the Seller, at the Seller's expense, to: (a) promptly repair or replace any or all rejected goods, or to cure or re-perform any or

all rejected services, or (b) to refund the price of any or all rejected goods or services. All such rejected goods will be held for the Seller's prompt inspection at the Seller's risk. Nothing contained herein shall relieve, in any way, the Seller from the obligation of testing, inspection, and quality control.

9. **TAXES.** Seminole County Government is a non-profit operation and not subject to tax.

10. **FLORIDA PROMPT PAYMENT ACT.** Suppliers shall be paid in accordance with the State of Florida Prompt Payment Act, Section 218.70 of the Florida Statutes, upon submission of proper invoice(s) to County Finance Department, P. O. Box 8080, Sanford, Florida 32772. Invoices are to be billed at the prices stipulated on the purchase order. All invoices must reference Seminole County's purchase order number.

11. **PAYMENT TERMS.** It shall be understood that the cash discount period to the County will date the receipt of goods/services and not from the date of the invoice.

12. **PRICE PROTECTION.** Seller warrants that the price(s) set forth herein are equal to the lowest net price and the terms and conditions of sale are as favorable as the price(s), terms, and conditions afforded by the Seller to any other customer for goods or services of comparable grade or quality during the term hereof. Seller agrees that any price reductions made in the goods or services covered by this Order, subsequent to its acceptance but prior to payment thereof, will be applicable to this Order.

13. **PACKAGING AND SHIPPING.** Unless otherwise specified, all products shall be packed, packaged, marked, and otherwise prepared for shipment in a manner that is: (a) in accordance with good commercial practice; and (b) acceptable to common carriers for shipment at the lowest rate for the particular product, and in accordance with ICC regulations, and adequate to insure safe arrival of the product at the named destination and for storage and protection against weather. Seller shall mark all containers with necessary lifting, handling, and shipping information, and also this Purchase Order Number, date of shipment, and the name of the consignee and consignor. An itemized packing sheet must accompany each shipment. All shipments, unless specified differently, shall be FOB Destination.

14. **QUANTITY.** The quantities of goods, as indicated on the face hereof, must not be exceeded without prior written authorization from Buyer. Excess quantities may be returned to Seller at Seller's expense.

15. **ASSIGNMENT.** Seller may not assign, transfer, or subcontract this Order or any right or obligation hereunder without Buyer's written consent. Any purported assignment transfer or subcontract shall be null and void.

16. **EQUAL OPPORTUNITY EMPLOYER.** The County is an Equal Employment Opportunity (EEO) employer, and as such requires all contractors or vendors to comply with EEO regulations with regards to gender, age, race, veteran status, country of origin, and creed as may be applicable to the contractor or vendor. Any subcontracts entered into shall make reference to this clause with the same degree of application being encouraged. When applicable, the contractor or vendor shall comply with all new State and Federal EEO regulations.

17. **RIGHT TO AUDIT RECORDS.** The County shall be entitled to audit the books and records of the Seller to the extent that such books and records relate to the performance of the purchase order or any supplement to the purchase order. The Seller shall maintain such books and records for a period of three (3) years from the date of final payment under the purchase order unless the County otherwise authorizes a shorter period in writing.

18. **FISCAL YEAR FUNDING APPROPRIATION.** Unless otherwise provided by law, a purchase order for supplies or services may be entered into for any period of time deemed to be in the best interest of the County provided the term of the purchase order and conditions of renewal or extension, if any, are included in the solicitations, and funds are available for the initial fiscal period of the purchase order. Payment and performance obligations for succeeding fiscal periods shall be subject to the annual appropriation by County Commissioners.

19. **FAILURE TO EXECUTE PURCHASE ORDER.** Failure of the successful bidder to accept the purchase order as specified may be cause for cancellation of the award. In the event that the award is cancelled, the award may then be made to the second lowest responsive and responsible offeror, and such offeror shall fulfill every stipulation embraced herein as if he were the original party to whom the award was made; or the County may reject all the offers and re-bid. Contractors who default are subject to suspension and/or debarment.